STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | | | | |
|--------------|--|--|--|--|
| SANTA FE | | | | |
| FILE | | | | |
| u.s.c.s. | | | | |
| LANG OFFICE | | | | |
| 0000.000 | | | | |

| -0. 0/ (9010) #6661 | *40 | 011.0 | CNSERVA | THOM DIVISIO | N | | | |
|--|----------------|--------------------------|---------------------|---|-----------------|---------------------------|------------------------|----------------|
| DISTRIBUTIO | M | • | P. O. BO | | | 1 | Form C-10 Revised 1 | /3 0-1-78 |
| SANTA FE | | SAN | TA FE, NEW | MEXICO 87501 | | <u> </u> | | |
| FILE U.S.G.S. | | 1 | | • | | Sa. Indicate Typ | | |
| LANG OFFICE | | | | | | State X | Fee | <u> </u> |
| OPERATOR | | | | • | | 5. State Oil & G | | |
| | | | 7576777 | | | Times | 178 | \overline{m} |
| (00 HOT USE THE | SUNDR' | Y NOTICES AND | REPORTS ON | WELLS ACR TO A DIFFERENT RESERVE H PHOPOSALS. | evala. | 7. Unit Agreemen | | 7777. |
| | eas. 🙀 | GTHER- | | | | None | | |
| 2. Name of Operator Cinco J.td. | | | | | | 8. Form or Lease State | | İ |
| 3. Address of Operator | | | | <u>, ,</u> | | 9. Well No. | | |
| | Albuque | rque , New | Mexico , | 87103 | | 1 | | |
| 4. Location of Well |) α | 60 | North | LINE AND | | Blanco Me | • | ie ef |
| West | | | | | | | | |
| THE | LINE, SECTIO | | | RAHSE | | | | |
| | | 15. Elevati | • | DF, RT, GR, etc.) | - | 12. County | | |
| 111111111111111111111111111111111111111 | <i></i> | 7//// | 6186 Talakanan | | | Rio Arril | 3/////// | 77.77 |
| NO | | Appropriate Box | lo indicate N | ature of Notice, Re | _ | REPORT OF: | | |
| PERFORM REMEDIAL WORK | | PLUS | ANO ASANDON | REMEDIAL WORK | | ALTER | ING CASIN G | |
| TEMPORARILY ASAHOOM | | | _ | COMMENCE DRILLING OPH | s 🔲 | PLU6 A | | ·• 🔲 |
| PULL OR ALTER CASING | | _ CHANG | E PLANS | CASING TEST AND CEMENT | L 100 A | | | |
| | | | | OTHER | | | | |
| | | | | | | | | |
| 17. Describe Proposed of work) SEE RULE 11 | | rations (Clearly state | all pertinent deta | uls, and give pertinent do | stes, including | estimated date of | starting any pro | posed |
| 10-17-36 | | i 8 3/4" ho | Jo to MD | of 33761 | | | | |
| | Ran 83 | joints of | 7", 20#, | k-55, casing | 3361. | 37' set a | it 3374' | • |
| | float (| collar at 5 | 290'. Cer | mented with 1 | 65 SXS | of 65/35 | poz | |
| | (202 or | 6 ger, 10% | salt, 10% | % calseal, an 75 sxs Class | 10 12 1/ | 2# gilson | ite/sk. | |
| | 1/4# fl | locele/sk.(2:45 AM . | 89 cuft). | , Good circul | ation t | hroughout | and job. | |
| | | * | | | | | | |
| | WOC 12 | | | | | | | |
| | Pressur | e test cas: | ing and I | BOPE to 1000 | psi/ 30 | mins. He | ld okay | • |
| | Top of | Cement by | temperat | ture survey w | as 2000 | 1 •00 50 \$0 50 € | — — | |
| | | | - | ture survey w | | | | |
| | | | | | į, | CTD 201869 | | |
| | | | | | - | | () / I | |
| 18. I hereby certify that t | he information | shove is true and com | piete to the best o | f my knowledge and belie | f. | | ¥ 0) | |
| D87 | alch | | ,,,, J | e Cinco Hd. | | DATE 101 | 29/862 | |
| HIGHED | | | | | | | | |
| Original Signed | by FRANK T. | . CHAVEZ | _ TITLE | SUPERVIOUR DISTPICT | # 3 | UCT ; | ² 9 1986 | <u>;</u> |
| Aldmor -uduen | -7 | | | | | | | |