District I
PO Box 1980, Hobbs, NM \$8241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazza Rd., Azzec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Ma

Form C-102 Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

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| O Box 2008. San                                   | iu Fe, NM | 87504-2083         |                                       |                |               |                  |                       |  | ] AME:       | NDED R      | EPORT   |
|---|-----------|--------------------|---------------------------------------|----------------|---------------|------------------|-----------------------|--|--------------|-------------|---------|
|   |           | WEL                | L LOC                                 | CATION         | N AND ACE     | REAGE DEDI       | CATION PL             | .AT  |              |             |         |
|   | API Numb  |                    |                                       | Pool Cod       |               | BRESTO           | Pool No               |  |              |             |         |
| * Property Code                                   |           |                    | 96538 GANYON; Ojo Alamo (G)           |                |               |                  |                       |  | Well Number  |             |         |
| 001848  |           |                    |                                       | J              | icarilla      |                  | 2                     |  |              |             |         |
| 'OGRID No.  |           |                    | Operator Name                         |                |               |                  |                       |  | * Elevation  |             |         |
| 013925  |           | Mallon Oil Company |                                       |                |               |                  |                       |  |              |             |         |
|   |           |                    |                                       |                | 10 Surface    | Location         |                       |  |              |             |         |
| UL or lot no.                                     | Section   | Township           | Range                                 | Lot Ida        | Feet from the | North/South line | Feet from the         | East/Wes   | uline .      | County      |         |
| 0   | 7         | 30N                | <u>3₩</u>                             | N/A            | 790           | South            | 1450                  | Ea   | st           | Rio         | Arri    |
| 11 Bottom Hole Location If Different From Surface |           |                    |                                       |                |               |                  |                       |  |              |             |         |
| UL or lot no.                                     | Section 7 | 30N                | Range                                 | Lot Ida<br>N/A | Feet from the | North/South line | Feet from the         | East/We  |              | County      |         |
| " Dedicated Ac                                    | 1         | <del>! !</del>     | 3 W                                   | Code 11 (      | 1             | South            | 1450                  | Ea   | st           | Rio         | Arri    |
| 160   |           |                    |                                       |                |               |                  |                       |  |              |             |         |
|   | WABLE     | WILL BE A          | SSIGNEI                               | то тн          | IS COMPLETI   | ON UNTIL ALL     | INTERESTS H           | LAVE BE  | EN CON       | (SOLIDA     | ATED    |
|   |           | OR A N             | NON-STA                               | NDARD          | UNIT HAS BI   | EEN APPROVED     | BY THE DIV            | ISION  |              |             |         |
| 16  |           | E.                 |                                       |                |               |                  | 17 OPEI               | 17 OPERATOR CERTIFICATION  |              |             |         |
|   |           |                    |                                       |                |               |                  |                       | I hereby certify that the information contained herein is<br>true and complete to the best of my biowiedge and bei |              |             |         |
|   |           |                    |                                       |                |               |                  |                       | <b>,</b>   | - <b></b>    | ~~~~~.      | <b></b> |
|   |           |                    | 同                                     | 度の             | in name       |                  |                       |  |              |             |         |
|   |           |                    | K                                     | 456            | eive          | Ż                | 01                    | •  | _ D          |             |         |
|   |           |                    |                                       | JAN            | 2 0 2000      |                  |                       | usty   | Que)         | UCAN        | 10      |
|   |           |                    | On.                                   | 200            | 2 0 1998 1    |                  | Signature             | $\int_{S} ds$  | Serrano      |             |         |
|   |           |                    | இபு                                   | 4 <b>C</b> O   | N. DIV        |                  | Printed Name Receptio |  |              |             |         |
|   |           |                    |                                       | DIG            | 16 3<br>16 3  | •                |                       |  |              |             |         |
|   |           |                    |                                       |                |               |                  | 11                    | 1/13/98  |              |             |         |
|   |           |                    | · · · · · · · · · · · · · · · · · · · |                |               | ·                | Date                  |  |              |             |         |
|   |           |                    |                                       |                |               |                  | 18SUR                 | EYOR   | CERT         | TFICA       | TION    |
|   |           |                    |                                       |                |               |                  | I hereby cert         |  |              |             |         |
|   |           |                    |                                       |                |               |                  | me or under           | ту зирегчіз  | ion, and th  | at the same |         |
|   |           |                    |                                       | :              |               |                  | and correct           | io the best of   | f my belief. |             |         |
|   |           |                    |                                       |                |               |                  | Date of Sun           | rey  |              |             |         |
|   |           | <del> </del>       |                                       | +              |               |                  | Signature an          | d Seal of Pro  | ofessional S | ymveyer:    |         |
|   |           |                    |                                       |                |               |                  | <b>!</b>              | •  |              |             |         |
|   |           |                    |                                       |                | <u></u>       | 1450'            |                       |  |              |             |         |
|   |           |                    |                                       |                | _[ _          |                  | <b> </b>  .           |  |              |             |         |
|   |           |                    |                                       |                | 067           |                  |                       |  |              |             |         |
| 11  |           |                    |                                       |                | • -1          |                  | II Comico             |  |              |             |         |