

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED

97 MAR-3 PM 2:57

070 FARMINGTON, NM

1. Type of Well
GAS

- 5. Lease Number
SF-079382
- 6. If Indian, All. or
Tribe Name
- 7. Unit Agreement Name

2. Name of Operator

**BURLINGTON
RESOURCES** OIL & GAS COMPANY

- 8. Well Name & Number
San Juan 30-6 Unit
San Juan 30-6 U #412
- 9. API Well No.
30-039-24153
- 10. Field and Pool
Basin Fruitland Coal
- 11. County and State
Rio Arriba Co, NM

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1240' FNL, 1190' FEL, Sec. 24, T-30-N, R-7-W, NMPM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

- 2-24-97 MIRU. TOOH w/137 7/8" rods & pump. TIH w/gauge ring to 3471'. Set "W" plug @ 3436'. ND WH. NU BOP. SDON.
- 2-25-97 TOOH w/109 jts 2 3/8" tbg, 1 jt 2 7/8" tbg, & stator. Land tbg hanger w/BP valve. ND BOP. NU WH. SDON.
- 2-26-97 RD. Rig released.

Verbal approval from Neel McBride, BLM received 2-12-97 to work on this well during wintering restrictions.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/3/97

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

MAR 05 1997

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE
BY [Signature]