

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-012710

6. INDIAN, ALLOTTEE OR TRIBE NAME

UNIT AGREEMENT NAME

San Juan 30-6 Unit

8. FARM OR LEASE NAME

San Juan 30-6 Unit

9. WELL NO.

419

10. FIELD AND POOL, OR WILDCAT

Undes. Fruitland

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 11, T-30-N, R- 7-W

N.M.P.M.

12. COUNTY OR PARISH 13. STATE

Rio Arriba NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

Post Office Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

See also space 17 below.)

At surface

1450'N, 1140'E

14. PERMIT NO.

15. ELEVATIONS (Show whether OP, RT, GR, etc.)

6741'GL

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Attached is a survey plat for the pipeline tie-in for this location.

RECEIVED
DEC 21 1987
FARMINGTON DIV.
DIST. 3

ACCEPTED FOR RECORD

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drilling Clerk

DEC 18 1987

DATE

12-16-87

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

FARMINGTON RESOURCE AREA

FARMINGTON, NEW MEXICO

BY

*See Instructions on Reverse Side

GATHERING SYSTEM

WO NO.

RW NO.

RW NO. _____
DATE 12/04/87

SCALE 1" = 1000'

SURVEYED 11/12/87

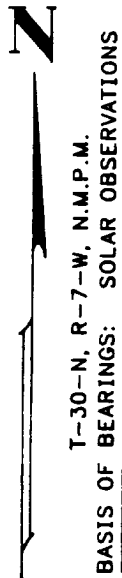
RANGE 7-W, N.M.P.M.

LINE WATER LINE

FROM EL PASO NATURAL GAS CO. - SAN JUAN 30-6 UNIT NO. 419

TO MERIDIAN OIL, INC. - SAN JUAN 30-6 UNIT NO. 420 WATER LINE

COUNTY RIO ARRIBA STATE NEW MEXICO SECTION 11 TOWNSHIP 30-N RANGE 7-W, N.M.P.M.



DWN. BY MD CONSTR. COMMENCED _____ APPL. DWG. _____ SLACK CHAIN _____
CKD. BY _____ CONSTR. COMPLETED _____ DATE _____ PIPE SIZE 4 1/2" O.D.

PRINT RECORD			PIPE DATA		METER STA. NO.	
2	J. CLARK					
8	R/W					
1	VE					
1	W.H.					
1	J.M.					
1	L.W.					
OWNERSHIP	SUBDIVISION		OWNER	LESSEE	RODS	
REV.						

MR011