

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER	7. UNIT AGREEMENT NAME San Juan 30-6 Unit
2. NAME OF OPERATOR El Paso Natural Gas Company	8. FARM OR LEASE NAME San Juan 30-6 Unit
3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499	9. WELL NO. 409
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2265'S, 715'W	10. FIELD AND POOL, OR WILDCAT Undes. Fruitland
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 25, T-30-N, R-7 -W N.M.P.M.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6265' GL	12. COUNTY OR PARISH 13. STATE Rio Arriba NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETION ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Attached is a topographic map and schematic for the right-of-way for the water pipeline on the subject well.

RECEIVED
FBI MAIL ROOM
87 NOV 30 AM 9:55
FARMINGTON RESOURCE AREA
FARMINGTON, NEW MEXICO

RECEIVED
DEC 18 1987
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Drilling Clerk

DATE

11-30-87

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DEC 16 1987

[Signature]
AREA MANAGER

*See Instructions on Reverse Side

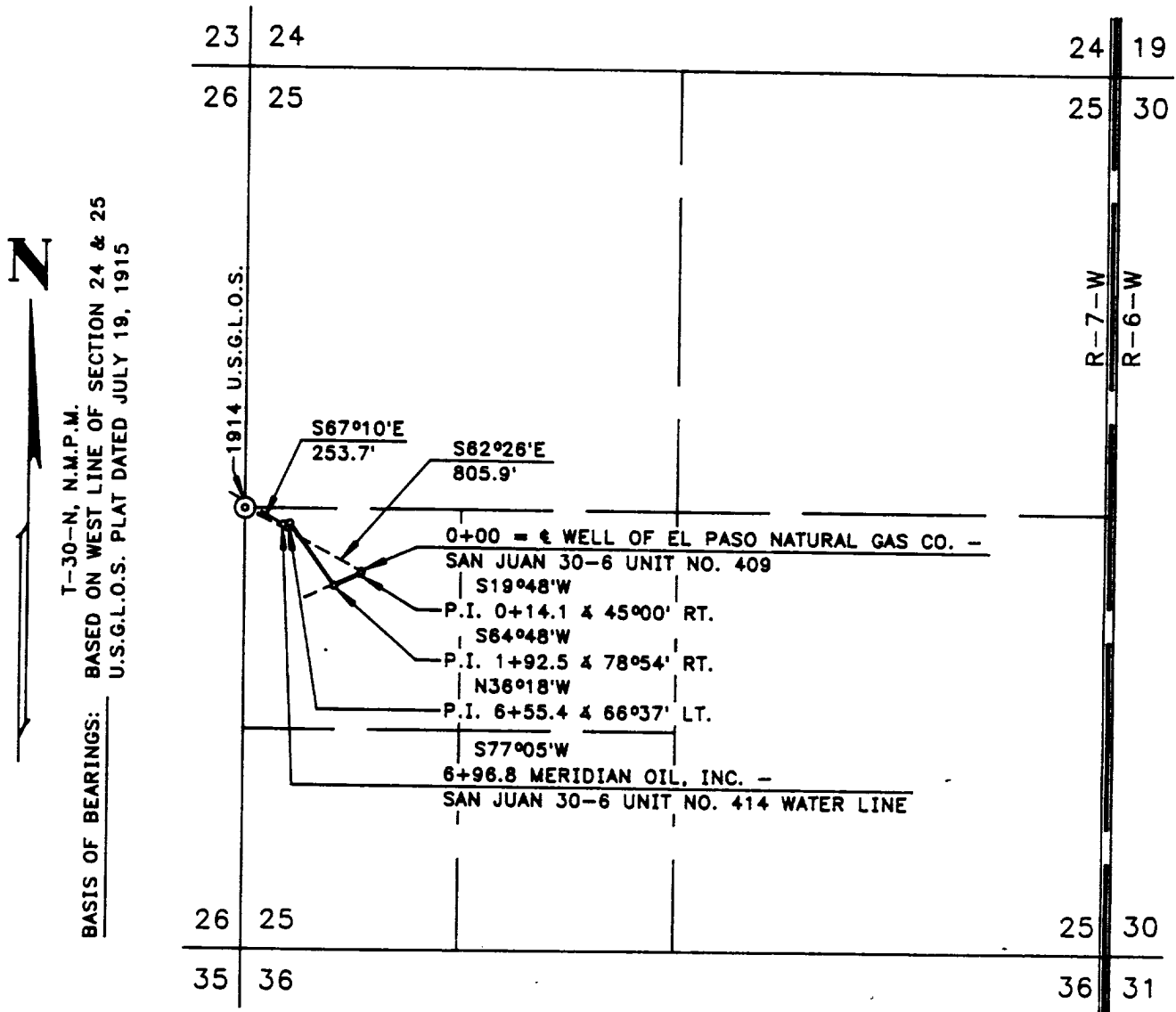
NMOCC

GATHERING SYSTEM

LINE WATER LINE

FROM EL PASO NATURAL GAS CO. - SAN JUAN 30-6 UNIT NO. 409
TO MERIDIAN OIL, INC. - SAN JUAN 30-6 UNIT NO. 414 WATER LINE

COUNTY RIO ARriba STATE NEW MEXICO SECTION 25 TOWNSHIP 30-N RANGE 7-W, N.M.P.M. SURVEYED 11/20/87



DWN. BY MD CONSTR. COMMENCED _____ APPL. DWG. _____ SLACK CHAIN _____
CKD. BY _____ CONSTR. COMPLETED _____ DATE _____ PIPE SIZE 4 1/2" O.D.

[illegible]

DATE		PIPE SIZE	
PIPE DATA		METER STA. NO.	

	SUBDIVISION	OWNER	LESSEE	RODS
OWNERSHIP				
REV.				

