

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MAY 18 1996

Sundry Notices and Reports on Wells

15 MAY -7 AM 7:51

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
790' FSL, 1565' FWL, Sec.26, T-30-N, R-7-W, NMPM

5. Lease Number
SF-079383
If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit

8. Well Name & Number
San Juan 30-6 U #415

9. API Well No.
30-039-24188

10. Field and Pool
Basin Fruitland Coal

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Recavitate | |

13. Describe Proposed or Completed Operations

It is intended to perform a workover on the subject well in the following manner:

Pull existing 5 1/2" liner and 2 7/8" tubing. Surge with gas until formation stabilizes. Rerun the 5 1/2" liner and 2 7/8" tubing. Return well to production.

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OIL CONSERVATION
DIVISION

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (JCG7) Title Regulatory Administrator Date 5/3/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

MAY 07 1996

[Signature]
DISTRICT MANAGER

NMOC