Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.: SF 079383

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME: San Juan 30-6 Unit

8. FARM OR LEASE NAME: San Juan 30-6 Unit

9. WELL NO.: 411

10. FIELD AND POOL, OR WILDCAT: Undes.Fruitland

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec.27,T-30-N,R- 7-W N.M.P.M.

12. COUNTY OR PARISH: Rio Arriba 13. STATE: NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☑ OTHER

2. NAME OF OPERATOR: El Paso Natural Gas Company

3. ADDRESS OF OPERATOR: Post Office Box 4289,Farmington,NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 850'N, 970'E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 6523'GL

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	
(Other) ☐		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Attached is a survey plat for the pipeline tie for this location.

RECEIVED
DEC 30 1987
OIL CON. DIV
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Drilling Clerk DATE 12-21-87

APPROVED
DEC 24 1987
Robert Moore
AREA MANAGER

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

EL PASO NATURAL GAS COMPANY

_____ CATHERING SYSTEM

LINE WATER LINE

FROM EL PASO NATURAL GAS CO. - SAN JUAN 30-6 UNIT NO. 411

TO EL PASO NATURAL GAS CO. - SAN JUAN 30-6 UNIT NO. 418 WATER LINE

COUNTY RIO ARRIBA STATE NEW MEXICO SECTION 26,27 TOWNSHIP 30-N RANGE 7-W, N.M.P.M.

DWG. NO. _____

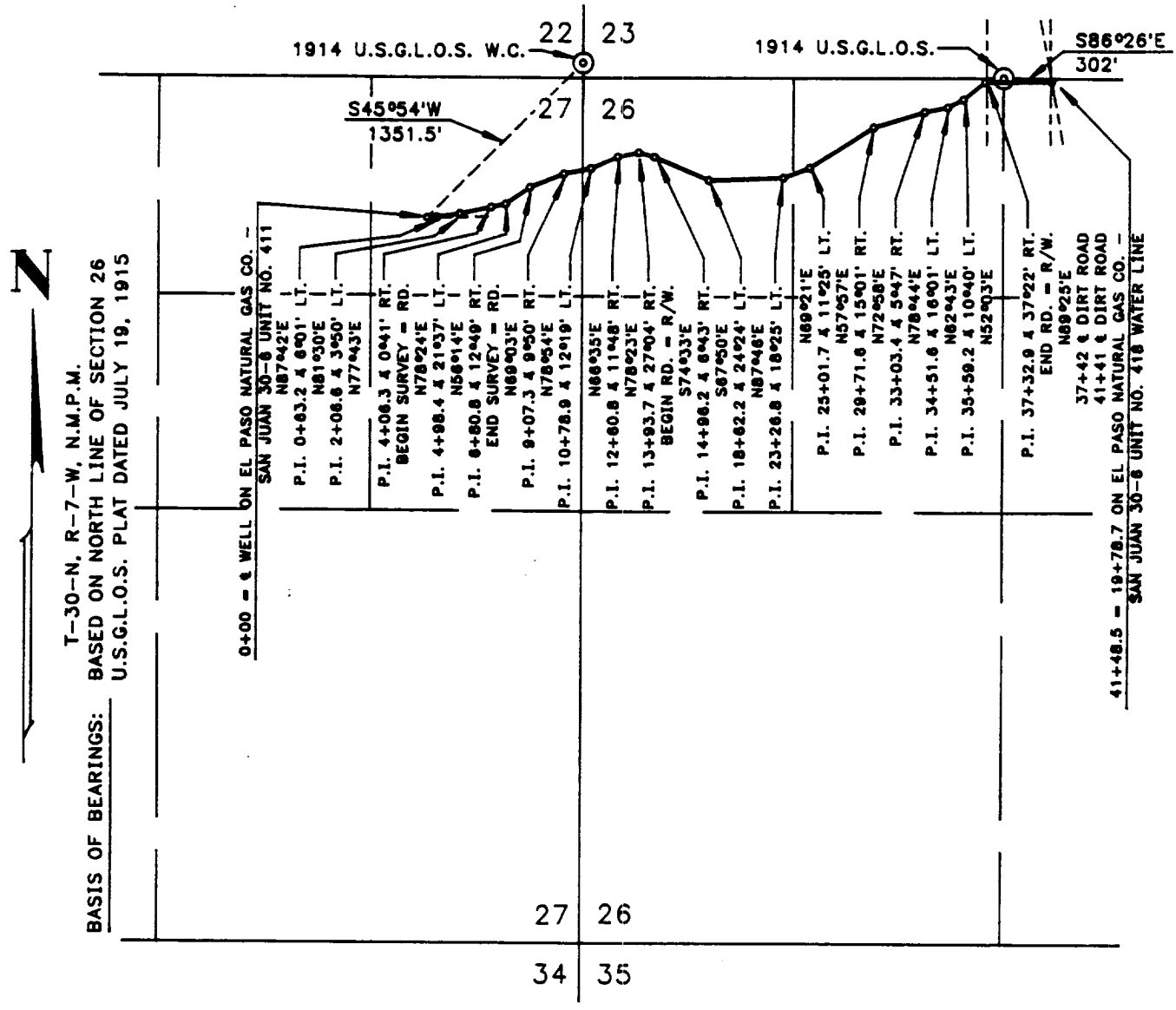
WO NO. _____

RW NO. _____

DATE 12/10/87

SCALE 1" = 1000'

SURVEYED 11/17/87



DWN. BY MD CONSTR. COMMENCED _____ APPL. DWG. _____ SLACK CHAIN _____

CKD. BY _____ CONSTR. COMPLETED _____ DATE _____ PIPE SIZE 4 1/2" O.D.

PRINT RECORD			PIPE DATA	METER STA. NO.
2	J. CLARK			
6	R/W			
1	J.F.			
1	W.R.			
1	J.M.			
1	T.W.			

OWNERSHIP	SUBDIVISION	OWNER	LESSEE	RODS
REV.				

MR012