For 3160-3 (November 1983) (formerly 9-331C)

(Other instructions on reverse side)

Budget Bureau No. 1004-0136 Expires August 31, 1985

| DEPARTMENT OF THE INTERIOR  |                           |                                |            |                    |                   | SF-079002   |  |  |  |
|---|---------------------------|--------------------------------|------------|--------------------|-------------------|---|--|--|--|
|   |                           |                                |            |                    |                   |   |  |  |  |
| APPLICATION   | FOR PERMIT T              | O DRILL.                       | DEEPE      | N. OR PLUG         | BACK              | 6. IF INDIAN, ALLOTTED OR TRIBE NAME  |  |  |  |
| ia. TYPE OF WORK  |                           | <u> </u>                       |            | ,                  |                   |   |  |  |  |
| DRI   | LLX <del>.</del>          | DEEPEN (                       |            | PLUG BA            | ACK 🗌             | 7. UNIT AGREEMENT NAME  |  |  |  |
| b. TYPE OF WELL   | _                         |                                |            |                    |                   | San Juan 30-6 Unit  |  |  |  |
| OIL GA  | S X OTHER                 |                                | 811<br>20  | NGLE X MULTI       | IPLB              | 8. FARM OR LEASE NAME   |  |  |  |
| 2. NAME OF OPERATOR DEL PASO N  | MERIDIAN<br>atural Gas Co | mpany                          | <i>(</i> . |                    |                   | San Juan 30-6 Unit 9. WELL NO.  |  |  |  |
| 3. ADDRESS OF OPERATOR  | <del>-</del> 430          |                                |            |                    |                   |   |  |  |  |
| PO Box 428  |                           | 10. FIBLD AND POOL, OR WILDCAT |            |                    |                   |   |  |  |  |
| 4. LOCATION OF WELL (Re   | Undes.Fruitland           |                                |            |                    |                   |   |  |  |  |
| <sup>At</sup> 2235'N, 1605'E  |                           |                                |            |                    |                   | 11. SEC., T., B., M., OR BLE.   |  |  |  |
| At proposed prod. sone  |                           |                                |            |                    |                   | sec. 8,1-30-N,R- 6-W  |  |  |  |
|   |                           |                                |            |                    |                   | NMPM 👄  |  |  |  |
|   | ND DIRECTION FROM NEARI   |                                | T OFFICE   | •                  |                   | 12. COUNTY OR PARISH   13. STATE  |  |  |  |
| 10 miles  | from Gobernad             | o, NM                          |            |                    |                   | Rio Arriba NM   |  |  |  |
| 10. DISTANCE FROM PROPUSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, PT. (Also to nearest drig. unit line, if any) |                           |                                |            | Unit SUC           |                   | PF ACRES ASSIGNED HIS WELL 160.00   |  |  |  |
| 19. DISTANCE FROM PROPOSED LOCATIONS TO NEAREST WELL, DRILLING, COMPLETED 1   |                           |                                |            | 19. PROPOSED DEPTH |                   | 20. ROTARY OR CABLE TOOLS   |  |  |  |
| OR APPLIED POR, ON THIS LEASE, PT.  |                           |                                |            | 3092'              |                   | Rotary  |  |  |  |
| 21. ELEVATIONS (Show when   | ther DF, RT, GR, etc.)    |                                |            |                    |                   | 22. APPROX. DATE WORK WILL START*   |  |  |  |
| 6273 GL 7.3   |                           |                                |            | _                  | DRILLIN           | OPERATIONS AUTHORIZED ARE   |  |  |  |
| 23. <b>a</b> ng   | Pi                        | TOPOSED CASI                   | NG AND     | CEMENTING PROGE    | KAMSABJEC.        | T TO COMPLIANCE WITH ATTACHED   |  |  |  |
| SIZE OF HOLE  | SIZE OF CASING            | WEIGHT PER P                   | T00        | SETTING DEPTH      |                   | AL REQUESTED FOR THE PROPERTY OF THE PROPERTY |  |  |  |
| 12 1/4"   | 9 5/8"                    | 32.3#                          |            | 200 <b>'</b>       | 125 cf.circulated |   |  |  |  |
| 8 3/4"  | 7 *                       | 20.0#                          |            | 2940'              | _                 | f to cover Ojo Alamo  |  |  |  |
| 6 1/4" 5 1/2"liner 23.0#  |                           | 3092' do                       |            | do no              | not cement        |   |  |  |  |
| ı   |                           |                                | ŀ          |                    | 1                 |   |  |  |  |
|   |                           |                                |            |                    |                   |   |  |  |  |
|   |                           |                                |            | 3 3                |                   |   |  |  |  |

The Fruitland formation will be completed.

A 3000 psi WP and 6000 psi test double gate preventer equipped with blind and pipe rams will be used for blow out prevention on this well.

This gas is dedicated.

The NW/4 of Section 8 is dedicated to this well.

MAY 27 1988

DIST. 3

| SIGNED JORA                                 | TITLE         | Drilling Clerk | DATE | 4-09-88 |
|---|---------------|----------------|------|---------|
| This space for Federal or State office use) |               |                |      | •       |
| ENIT NO.                                    | <del></del>   | OVAL DATS      |      | ;       |
| ONDITIONS OF APPROVAL, IF ANY:              | title<br>Ning | te /           | Kler | 1 mai   |

\*See Instructions On Reverse Side

330 000

## OIL CONSERVATION DIVISION P. O. SOX 2088 SANTA FE, NEW MEXICO 87501

Ferm C-102 Revised 10-1-78

can must be from the outer boundaries of the Section.

|   |                     | All distances must military |                        | WELLOW.      | <del></del>       | T   |
|---|---------------------|-----------------------------|------------------------|--------------|-------------------|---|
|   | CTOTIAN E           |                             | Lesse                  |              | OF 070000         | Well No.                                  |
| El Pasc   | Natural Ga          | IS Co.                      | San Juan 30-6          |              | SF-079002)        | 430                                       |
| Unit Letter   | Section             | Township                    | Range                  | County       |                   |   |
| G   | 8                   | T30N                        | R6W                    |              | <u>Rio Arriba</u> |   |
| Actual Footoge Loc  | ation of Well:      |                             |                        |              |                   |   |
| 2235  | feet from the NO    | orth line and               | 1605 feet              | from the     | East              | line                                      |
| Ground Level Elev.  | Producing For       |                             | Pool                   |              | Dedic             | aled Acreage:                             |
| 6273  | Fri                 | itland COAL                 | Undesigna              | ited         |                   | 160 Acres                                 |
| 0210  | 1.1                 | and an all authors wal      |                        |              | marks on the pla  | t helaw                                   |
| 1. Outline the  | e acreage dedica    | ted to the subject wel      | by colored penetr of   | c.i.g.c      | marke on the pro  | . 20.00.                                  |
| interest an   | id royalty).        | dedicated to the well,      |                        |              | •                 |   |
| dated by c  | ommunitization, u   | mitization, force-poolin    | g. etc?                |              |                   |   |
| [V] V   | ☐ No If as          | nswer is "yes;" type of     | consolidation          | ınitiza      | tion              |   |
| X Yes   |                     | sence is less the or        |                        |              |                   |   |
| 18  | a 44matt line sha   | owners and tract descri     | intions which have ac  | tually bee   | n consolidated.   | (Use reverse side of                      |
|   |                     | Owners and mact descri      | perona marva nevo eo   |              |                   |   |
| unis form   | f necessary.)       |                             | interests have been a  | one olidate  | ed the communit   | ization unitization.                      |
| No allowat  | ole will be assign  | ed to the well until all    | interests dave been c  | Onsondate    | the been approx   | eved by the Division                      |
| forced-pool   | ling, or otherwise) | or until a non-standard     | unit, eliminating such | i illicicara | s, nas been appr  | over by the Division                      |
|   |                     |                             |                        |              |                   |   |
|   |                     | 7///////                    |                        |              | CER               | TIFICATION                                |
|   | •                   |                             |                        |              |                   |   |
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| l   | 1                   |                             | <b>E</b> 2             |              | Marin             | wak                                       |
|   | 1                   |                             | ري <b>ا</b>            |              | Name              |   |
| L   | +                   | #                           |                        | <b>- *</b>   | Drilling          | Clerk                                     |
|   | ì                   |                             |                        |              | Position          |   |
|   |                     |                             |                        |              | El Pasó N         | atural Gas                                |
|   |                     |                             |                        |              | Compeny           |   |
| }}  |                     |                             |                        |              | 1/-               | 9-88                                      |
| ानि ह   |                     |                             | 1605                   |              | Date              |   |
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|   | - 음년                |                             |                        |              |                   |   |
| 23.5  |                     |                             |                        | 777.         |                   |   |
| Edition Cod   | 132 <b>1</b>        |                             | l                      |              | A-4               | r that the well location                  |
| 1. 6  |                     |                             | DEC                    | PAWI         |                   | lat was plotted from field                |
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| ·)  |                     |                             |                        |              | 1 150             | ision, and that the same                  |
|   | 3.2                 |                             | 1 11/17                | 271988       |                   | rrect to the best of my                   |
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