

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

5. Lease Number
SF-079002

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

2. Name of Operator

**BURLINGTON
RESOURCES**

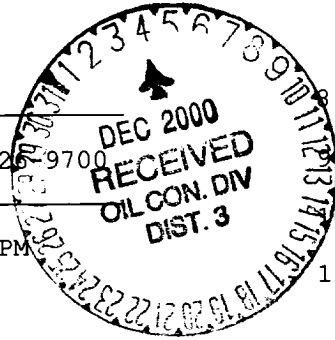
OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1515' FNL, 960' FEL, Sec. 7, T-30-N, R-6-W, NMPM



San Juan 30-6 Unit
Well Name & Number
San Juan 30-6 U #451
API Well No.
30-039-24232
Field and Pool
Basin Fruitland Coal
County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Install pump	

13. Describe Proposed or Completed Operations

9-19-00 MIRU. ND WH. NU BOP. TIH, tag up @ 3077'. TOOH w/98 jts 2 7/8" tbhg. TIH w/impression block to top of lnr. SDON.
9-20-00 TIH to 3077'. TOOH. TIH w/4 3/4" bit. Establish circ. CO to 3085'. TOOH w/bit. SDON.
9-21-00 TIH w/fishing tools. Establish circ. Fishing. SDON.
9-22-00 Fishing. TOOH w/fishing tools. TIH w/97 jts 2 3/8" 4.7# J-55 EUE tbhg, landed @ 3080'. (SN @ 3057'). ND BOP. NU WH. TIH w/118 3/4" rods & pump. PT tbhg & pump to 500 psi, OK. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Supervisor Date 11/14/00
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

NOV 20 2000

[Signature]