

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 320-7000

4. Location of Well, Footage, Sec., T, R, M

900' FSL, 975' FWL, Sec. 14, T-30-N, R-6-W, NMPM

5. Lease Number

SF-080713B

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit

Well Name & Number

San Juan 30-6 U #439

API Well No.

30-039-24242

10. Field and Pool

Basin Fruitland Coal

11. County and State

Rio Arriba Co, NM

**RECEIVED**  
AUG 20 1998

**OIL CON. DIV.**  
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Recavitate

13. Describe Proposed or Completed Operations

7-7-98 MIRU. ND WH. NU BOP. TOO H w/60 jts 3 1/2" tbg. SDON.

7-8-98 TOO H w/2 7/8" tbg. TIH w/5 1/2" retrieving tool. Latch top of lnr hanger @ 2982'. TOO H w/5 jts 5 1/2" lnr. SDON.

7-9-98 TIH w/pressure recorders, tag up @ 3160'. Blow well & CO. SI for pressure test. SDON.

7-10-98 TOO H w/pressure recorders. TIH, blow well & CO.

7-11/22-98 Blow well & CO.

7-23-98 Blow well & CO. TOO H. TIH w/5 jts 5 1/2" 15.5# K-55 lnr, set @ 3191'. Top of lnr @ 2956'. SDON.

7-24-98 TIH w/plug mill. Establish circ. Mill perf plugs @ 3050-3190'. Circ hole clean. TOO H w/mill. TIH w/102 jts 2 7/8" 6.5# J-55 EUE tbg, landed @ 3188'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Juan Shadnield Title Regulatory Administrator Date 7/27/98  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

AUG 14 1998

FARMINGTON DISTRICT OFFICE