## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|               |     | <br> |
|---------------|-----|------|
|               |     |      |
| DISTRIBUTION  |     | 1    |
| SANTA PE      |     |      |
| FILE          |     |      |
| U.1.G.S.      |     |      |
| LAND OFFICE   |     |      |
| TRANSPORTER   | OIL |      |
|               | GAS |      |
| OPERATOR      |     |      |
| PROBATION OFF | ICE |      |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GA

| I.  | UTHORIZATION TO TRANS                 | PORT OII      | L AND NATU                 | RAL GAS                         |   |
|---|---------------------------------------|---------------|----------------------------|---------------------------------|---|
| Operator T. J. D. W. A. C.                | , 2/ ·                                |               |                            |                                 |   |
| El Paso Natural Gas Con   | pany 194 Litters                      | <del></del> - |                            |                                 |   |
| PO Box 4289, Farmington   | . NM 87499                            |               |                            |                                 |   |
| Reason(s) for filing (Check proper box)                                       | · · · · · · · · · · · · · · · · · · · | <del></del>   | Other (Please              | explain)                        |   |
| New Well  | Change in Transporter of:             |               |                            |                                 |   |
| Recompletion  | 0:1                                   | ry Gas        |                            |                                 |   |
| Change in Ownership   | Casinghead Gas C                      | ondensate     | <u> </u>                   |                                 |   |
| If change of ownership give name  |                                       |               |                            |                                 |   |
| and address of previous owner   |                                       | <del></del>   | <del></del>                |                                 |   |
| II. DESCRIPTION OF WELL AND LEA   | ASE                                   |               |                            |                                 |   |
| 1 -   | Well No. Pool Name, including F       | ormation      |                            | Kind of Lease                   | Lease No.                               |
| San Juan 30-6 Unit  | 458   Basin Fruit                     | land (        | Coal                       | State, Federal or Fee           | SF-080711                               |
| Location  | 27                                    |               | 1100                       |                                 |   |
| Unit Letter H: 14/0   | Feet From The North Lin               | ne and        | 1180                       | _ Feet From The $\_$ $^{ m Ea}$ | ıst                                     |
| Line of Section 19 Township   | 30N Range                             | 6 W           |                            | Dio Arri                        | ha                                      |
| Line of Section 19 Township   | SUN Range                             | OW            | , NMPM                     | . Rio Arri                      | Da County                               |
| III. DESIGNATION OF TRANSPORTE  | ER OF OIL AND NATURAL                 | L GAS         |                            |                                 |   |
| Name of Authorized Transporter of Off   | or Condensate                         | Andress       | (Give address i            | o which approved copy of        | this form is to be sent)                |
| Meridian Oil Inc.   |                                       | PO B          | ox 4289,                   | Farmington,                     | NM 87499                                |
| Name of Authorized Transporter of Casinghed                                   | d Gas 🔲 of Dry Gas 💢                  | 1             |                            |                                 |   |
| Meridian Oil Inc.   |                                       |               |                            | Farmington,                     | NM 87499                                |
| If well produces oil or liquids, Unit   | Sec. Twp. Rge.                        | is das de     | tually connecte            | ed? When                        |   |
| give location of tanks.   | 19 30N: 6W                            | <del>- </del> |                            | <del></del>                     |   |
| If this production is commingled with that                                    | from any other lease or pool,         | give com      | mingling order             | number:                         |   |
| NOTE: Complete Parts IV and V on re   | everse side if necessary.             |               |                            |                                 |   |
| VI. CERTIFICATE OF COMPLIANCE   |                                       | 1             | OIL C                      | ONSERVATION DIV                 | USION                                   |
| VI. CERTIFICATE OF COMPLIANCE   |                                       |               |                            | 2.0                             | •                                       |
| I hereby certify that the rules and regulations of the                        |                                       | APPR          | OVED                       |                                 | . 19                                    |
| been complied with and that the information given<br>my knowledge and belief. | is true and complete to the best of   | BY            | •                          | Original Signal                 | cy Maria a sales                        |
|   |                                       |               |                            |                                 |   |
|   | •                                     | TITLE         |                            |                                 |   |
| Jan. Krall  | ell                                   | 177           | nis form is to             | be filed in compliance          | with RULE 1104.                         |
| (Sighaiwa)  | eld                                   |               |                            |                                 | newly drilled or deepened               |
| Regulatory Affairs  |                                       |               |                            | veil in accordance with         | sabulation of the deviation a RULE 111. |
| (Title)   |                                       |               |                            |                                 | out completely for allow-               |
| December 3, 1988  |                                       | l f           |                            | ections I II and                | W for changes of owner,                 |
| (Date)  | ····                                  |               |                            |                                 | such change of condition.               |
| •   |                                       |               | parate Forms<br>ted wells. | C-104 must be filed             | for each pool in multiply               |

| Designate Type of Complete   | $tion - (X) \qquad ; \qquad X$   | ; X ;   | <b>1</b> 1   |  |
|--|--|---|--|--|
| Date Spudded<br>09-12-88   | Date Compl. Ready to Prod.<br>10-21-88   | Total Depth 3266 '  | P.B.T.D.   |  |
| Elevations (DF, RKB, RT, GR, etc., 6370 'GL  | Name of Producing Formation<br>Fruitland Coal                                    | Top Oil/Gas Pay 3142'   | Tubing Depth 3236 '  |  |
| Perforations 3142-3263' (predrilled liner)   |  |   | Depth Casing Shoe<br>3266 '  |  |
|  | TUBING, CASING, A  | ND CEMENTING RECORD   |  |  |
| HOLE SIZE  | CASING & TUBING SIZE   | DEPTH SET   | SACKS CEMENT   |  |
| 12 1/4"  | 9 5/8"   | 222'  | 160 cu.ft.   |  |
| 8 3/4"   | 7"   | 3135'   | 1035 cu.ft.  |  |
| 6 1/4"   | 5 1/2"   | 3266'   | do not cmt   |  |
| U 1/4  | 3 1/2  | 1 . 2 2 0 0   | The state of the s |  |
| 0 1/4  | 2 7/8"   | 3236'   |  |  |
| V. TEST DATA AND REQUES  | 2 7/8" T FOR ALLOWABLE (Test must be able for this                               | 3236 1  e after recovery of total volume of load depth or be for full 24 howe)  | oil and must be equal to or exceed top all   |  |
| 7. TEST DATA AND REQUES  | 2 7/8" T FOR ALLOWABLE (Test must b  | 3236 1  e after recovery of total volume of load  | oil and must be equal to or exceed top all   |  |
| V. TEST DATA AND REQUES OIL WELL Date First New Oil Run To Tanks   | 2 7/8" T FOR ALLOWABLE (Test must be able for this                               | 3236 1  e after recovery of total volume of load depth or be for full 24 howe)  | oil and must be equal to or exceed top all   |  |
| V. TEST DATA AND REQUES  | 2 7/8" T FOR ALLOWABLE (Test must be able for this                               | 3236 1  e after recovery of total volume of load depth or be for full 24 hours;  Producing Method (Flow, pump, ga                 | oil and must be equal to or exceed top all s lift, etc.)   |  |
| 7. TEST DATA AND REQUES OIL WELL Date First New Oil Run To Tanks Length of Test Actual Prod. During Test | 2 7/8" T FOR ALLOWABLE (Test must be able for this Date of Test  Tubing Pressure | 3236 1  e after recovery of total volume of load depth or be for full 24 hours)  Producing Method (Flow, pump, ga Casing Pressure | oil and must be equal to or exceed top all s lift, etc.;  Choke Size   |  |
| 7. TEST DATA AND REQUES OIL WELL Date First New Oil Run To Tanks Length of Test                          | 2 7/8" T FOR ALLOWABLE (Test must be able for this Date of Test  Tubing Pressure | 3236 1  e after recovery of total volume of load depth or be for full 24 hours)  Producing Method (Flow, pump, ga Casing Pressure | oil and must be equal to or exceed top all s lift, etc.;  Choke Size   |  |

IV. COMPLETION DATA