Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION

2040 Pacheco St

WELL API NO

Revised 1-1-

| P.O. Box 1980, Hobbs, NM 88240 | 2040 Pachec | o St. | WELL API NO. |
|--|---|-----------------------------------|--|
| DISTRICT II | Santa Fe, | NM 87505 | 30-039-24322 |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | | | 5. Indicate Type of Lease STATE FEE XX |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. FEE |
| SUNDRY NOTICE | S AND REPORTS ON V | VELLS | |
| (DO NOT USE THIS FORM FOR PROPO | SALS TO DRILL OR TO DEEP | PEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name |
| (FORM C-10 | XIR. USE "APPLICATION FOR 1) FOR SUCH PROPOSALS.) | PERMIT" | Northeast Blanco Unit |
| 1. Type of Well: OIL GAS WELL WELL X | OTHER | | |
| 2. Name of Operator | | | 8. Well No. |
| Devon Energy Corporat | ion | | NEBU 425 |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| 3300 N. Butler Ave., 4. Well Location | Suite 211, Farming | ton, NM 87401 | Basin Fruitland Coal |
| Unit Letter K: 1380 | Feet From The South | Line and 1850 | Feet From The West Line |
| Section 08 | Township 30N | Range 7W | NMPM Rio Arriba County |
| | 10. Elevation (Show wheth | her DF, RKB, RT, GR, etc.) | NMPM Rio Arriba County |
| <u> </u> | 6130 GL | | |
| 11. Check App | propriate Box to Indicat | e Nature of Notice, Re | eport, or Other Data |
| NOTICE OF INTER | NTION TO: | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST AND CE | | | |
| OTHER: | | OTHER: Bottom Ho | le Pressure Measurement X |
| 12. Describe Proposed or Completed Operations work) SEE RULE 1103. | (Clearly state all pertinent details, | and give pertinent dates, includi | ing estimated date of starting any proposed |
| Bottom Hole Pressure Mea | surement was taken | March 17, 1997 on | the NEBU 425 |
| Pressure - 305 psig | | _ *** | |
| Depth - 2940 feet | | — | |
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| | | n <i>n</i> | APR 2 3 1997 52 |
| | | (D) | il Con. Dev |
| | | | dist. 3 |
| | | | |
| I hereby certify that the information above is true and o | emplete to the best of my knowledge as | nd belief. | |
| SIONATURE Jan Mulli | | mr Operations En | ngineer pare 4/14/97 |
| TYPEORPHATTIAME James K. Ab | bev | | TELEPHONE NO. 324-0033 |
| (This space for State Use) | | | 324-0033 |
| | inch | DEPUTY OIL & GAS INS | SPECTOR DIST 483 ADD 0 7 4007 |
| APPROVED BY | war. | me | SPECTOR, DIST. #3 DATE APR 2 3 1997 |
| CONDITIONS OF APPROVAL, IF ANY: | | | |