| Sundr  | y Notices and Reports on Wel   | As ., PM 1: 127             | cr =79071                             |
|--|--|-----------------------------|---------------------------------------|
|  |  | 5.                          | SF-079074 Lease Number                |
| Type of Well   | to de la companya de<br>La companya de la co   |                             | SF-079382<br>If Indian, All. or       |
| GAS  |  | 0.                          | Tribe Name                            |
|  |  | 7.                          | Unit Agreement Name                   |
| Name of Operator MERIDIAN OIL  |  |                             | Son Twon 20 6 Hoit                    |
| WEIGHT OUS   |  | 8.                          | San Juan 30-6 Unit Well Name & Number |
| Address & Phone No. of   | <del>-</del>   |                             | San Juan 30-6 U #46                   |
|  | n, NM 87499 (505) 326-9700   | 9.                          | 30-039-24350                          |
| Location of Well, Footage, Sec., T, R, M<br>790'FNL, 1710'FEL, Sec.22, T-30-N, R-7-W, NMPM |  | 10.                         | Field and Pool Basin Fruitland Coa    |
| 750 INI, 1710 IIII, 500.   | 22, 1 30 N, R , N, NALPI   | 11.                         | County and State Rio Arriba Co, NM    |
|  | TO INDICATE NATURE OF NOTICE   |                             | DATA                                  |
| Type of Submission Notice of Inten   | Type of Act Abandonment  | tion<br>Change of Pl        | ane                                   |
|  | Recompletion   | New Construc                | tion                                  |
| _X_ Subsequent Repo  | rt Plugging Back<br>Casing Repair  | Non-Routine<br>Water Shut o |                                       |
| Final Abandonme  | nt Altering Casing   |                             |                                       |
|  | _X_ Other -  |                             |                                       |
| Rig relea:   |  |                             |                                       |
|  |  |                             |                                       |
|  | · · ·  |                             |                                       |
|  |  |                             |                                       |
|  |  |                             |                                       |
|  |  |                             | o Sometimes                           |
| . I hereby certify tha   | t the foregoing is true and  | correct.                    | <del> </del>                          |
| and Stage Stalke   | ` .  |                             | e 4/30/96                             |
| his space for Federal or   | : State Office use)  |                             |                                       |
| PROVED BY NOTION OF APPROVAL, if   | Title Tany:  | ACCEP                       | TED FOR RECORD                        |
|  |  | N                           | MAY 01 1996                           |
|  |  | FARMING                     | STON DISTRICT OFFICE                  |
|  | is a part of the state of the s | BY AT                       |                                       |
|  |  |                             |                                       |