FORM APPROVED

Form 3160-5		STATES	Budget Bureau No. 1004-0135 Expires: September 30, 1990
*(December 1989)		THE INTERIOR	5. Lease Designation & Serial #:
	BUREAU (OF LAND MANAGEMENT	J. Leade Debignation & Geriat w.
su	NDRY NOTICES AN	D REPORTS ON WELLS	SF-079001A
Do not use this form for proposals to drill, deepen or reentry to a different reservoir.			6. If Indian, Allottee/Tribe Name
		RMIT-" for such proposals	
		7. If Unit or CA, Agmt. Design.:	
	Northeast Blanco Unit		
1. Type of Well: oil well gas well X other			8. Well Name and No.:
2. Name of Operator:	W. F. B. U. #. /44		
3. Address of Operat	N.E.B.U.# 411 9. API Well No.:		
3. Address of operat			
4. Location of Well:	30-039-24365 10. Field & Pool/Expltry Area:		
			To. Treed & Poot/Expectly Area.
1465' FNL -	Basin Fruitland Coal		
			11. County or Parish, State:
			Rio Arriba, New Mexico
12.	CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION TYPE OF AC			CTION
70 16	PEINED	Abandonment	Change of Plans
Notice of	Intent	Recompletion	New Construction
	الا	<u> </u>	Non-Routine Fracturing
X Subsequent	EEP,2,4 1990	Plugging Back	
	CON, DIV.)	Casing Repair	Water Shut-Off
Final Aban		Altering Casing	Conversion to Injection
		X Other: FIRST DELIVERY	
		(Note: Report results of a or Recompletion Report an	multiple completion on Well Completion
		of Recompression Report an	a Log (orm.)
		Clearly state all pertinent details, and givell is directionally drilled, give subsu	
	for all markers and zones		rrace tocations and measured and true
		ivered to Blackwood & Nich	ols pipeline system on
August 22, 1	990.		
On August 12	1000 the foll(owing measurements were re	acardad
on August 13	, 1990 the 10110	Jwing measurements were re	
Well	1.3 2.3 2.3		
Shut			
Shut			
Botto	g		
	om hole temperat		**
		operations well gauged 1	1,800 MCFD and 300 BPD
water (2" pi	tot wet)		
16 I harabu cartifu	that the foregoing is tru	e and correct	
. O .a ∠	Williams		21. /2.
Signed: $\sqrt{\Gamma I/\gamma}$	"williams	ROY W. WILLIAMS Title:ADMINISTRATIVE	E MANAGER Date: $\frac{9/30/90}{}$

Title _

(This space for Federal or State office use)

Approved By Conditions of approval, if any:

ACCEPTED FOR RECORD

SEP 14 1990

FARMINGTON RESOURCE AREA