Submit 5 Course Appropriate District Office DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT II
P.O. Drawer DD, Astonia, NM 88210

## OIL CONSERVATION DIVISION

P.O. Box 2088

DISTRICT III 1000 Rio Benzos Rd., Aziec, NM 87410

Santa Fe, New Mexico 87504-2088

|  |  |                             |               | BLE AND<br>L AND NA                  |                                       | SAS               |                                      |                |  |  |
|--|--|-----------------------------|---------------|--------------------------------------|---------------------------------------|-------------------|--------------------------------------|----------------|--|--|
| Meridian Oil   |  |                             | - 1           | API No.<br>30-039-24437              |                                       |                   |                                      |                |  |  |
| ines   |  |                             |               |                                      |                                       |                   |                                      |                |  |  |
| 20 Box 4289, ]                                       |  | , NM                        | 87499         | Ott                                  | et (Piesse ex                         | nlein)            |                                      |                |  |  |
| Well X   | ·                                      | ego in Trans                | maner of:     | w                                    | m (rians ex                           | nex)              |                                      |                |  |  |
|  | Oil .                                  | ☐ Dry                       | _             |                                      |                                       |                   |                                      |                |  |  |
| nage in Operator 🔲                                   | Casingheed God                         |                             |               |                                      |                                       |                   |                                      |                |  |  |
| puries of chemical dies mome                         | 7                                      |                             | - · <u></u>   |                                      |                                       |                   | ·                                    |                | ·  |  |
| editions of provious operator                        |  |                             |               |                                      |                                       |                   | <del></del>                          |                | <u>.                                    </u> |  |
| DESCRIPTION OF WEI                                   |  |                             |               |                                      |                                       |                   |                                      |                |  |  |
| Con Tues 20 C  |  | 1                           | Name, includ  | _                                    |                                       |                   | of Lesse<br>(Federal)or Fee          | CT             | <b>No.</b>                                   |  |
| San Juan 30-6  | Unit 47                                | 2 B                         | asın Fr       | uitlan                               | d Coal                                | 344               | (remai)s res                         | SF-(           | 30712  |  |
| <b>SANCE</b><br>T.                                   | 251                                    | Λ                           |               | South                                | 7                                     | 90                |                                      | West           |  |  |
| Unit Letter  | :                                      | Foot                        | From The      |                                      | e and                                 | F                 | est From The _                       |                | Lin  |  |
| Section 27 Tow                                       | MOE did                                | Rame                        | _ 6W          | N                                    | MPM.                                  | Rio A             | rriba                                |                | G  |  |
|  |  | N.A.                        |               | , ,                                  | WILLIAM,                              | -                 | <del></del>                          |                | County                                       |  |
| DESIGNATION OF TR                                    | ANSPORTER O                            | F OIL A                     | ND NATU       | RAL GAS                              |                                       |                   |                                      |                |  |  |
| ns of Authorized Transporter of O                    | 1 1                                    | ondenante.                  | ×             |                                      |                                       |                   | d copy of this for                   |                | nt)  |  |
| Meridian Oil Inc.                                    |  |                             | <u> </u>      | PO Box 4289, Farmi                   |                                       |                   |                                      |                |  |  |
| ne of Authorized Transporter of C                    |  |                             |               | Address (Give address to which appro |                                       | which approve     | med copy of this form is to be sent) |                |  |  |
| Northwest Pip  |  | 1:                          | <del></del> , |                                      |                                       | <del>`</del>      | ington,                              | NM 8.          | 7401   |  |
| reli produces cui or tiquida,<br>locacion of tente.  | Unit   Sec.                            |                             |               | is gas actuali                       | y connected?                          | Whe               | n ?                                  |                |  |  |
| <del></del>  | L _ 27                                 |                             |               | <u> </u>                             |                                       |                   |                                      |                |  |  |
| s production is commingled with 1<br>COMPLETION DATA | hat from any other les                 | as or pool,                 | Stat communit | ing order man                        | ber:                                  |                   |                                      |                |  |  |
| COMPLETION DATA                                      | lon                                    | *****                       | C 11/-11      | 1 177 11                             | T                                     |                   | ·                                    |                |  |  |
| Designate Type of Completi                           |  | Well                        | Gas Well      | New Well                             | Workover                              | Deepen            | Plug Back  S                         | ame Res'v      | Diff Res'v                                   |  |
| e Saudded  | Date Compt. Res                        | adv in Prod                 | X             | X Total Depth                        | <u> </u>                              |                   | P.B.T.D.                             |                |  |  |
| 11-22-39   | 1                                      | 02-02-90                    |               | 3351'                                |                                       | •                 |                                      |                |  |  |
| rances (DF, RKB, RT, GR, etc.)                       |  | Name of Producing Formation |               |                                      | Pay                                   | <u></u>           | Tubing Depth                         |                | ·······                                      |  |
| 6426'GL Fruitland Coal                               |  |                             |               |                                      | 3141                                  | •                 | 3292                                 |                |  |  |
| formions   |  |                             |               |                                      |                                       |                   | Depth Casing Shoe                    |                |  |  |
| 3141-3179', 3  | 181-3221',                             | 3223                        | -62',         | 3305-43                              | ' pred                                | rilled            | liner                                |                |  |  |
|  | TUBI                                   | NG, CAS                     | ING AND       | CEMENTI                              | NG RECO                               | R.D               |                                      |                |  |  |
| HOLE SIZE  |  | CASING & TUBING SIZE        |               |                                      | DEPTH SET                             |                   |                                      | SACKS CEMENT   |  |  |
| 12 1/4"  | 9                                      | 9 5/8"                      |               |                                      | 224                                   |                   |                                      | 189 cu.ft.     |  |  |
| 3 3/4"   |  | 7"                          |               | 3135                                 |                                       |                   | 323 cu.ft.                           |                |  |  |
| 6 1/4"   | 5 1/2"                                 |                             |               | 3346'                                |                                       |                   | dic                                  | not o          | cmt  |  |
| TEST DATA AND REQU                                   | !                                      | -, -                        |               | 32                                   | 92.                                   | <del> </del>      |                                      |                |  |  |
|  | EST FUR ALL<br>er recovery of total vo |                             |               | he sound to so                       |                                       | llawahla faa sh   | in damek an ba far                   | - 6.11 24 have |  |  |
| First New Oil Rus To Tank                            | Date of Test                           | 18m2 0, 1001                | a ou are mean |                                      |                                       | nemp, gas lift,   |                                      | - Juli 24 Note | 3.)  |  |
|  | Date of 142                            |                             |               |                                      | , , , , , , , , , , , , , , , , , , , | , a, b, 8 an 141, |                                      |                |  |  |
| nt of Test   | Tubing Pressure                        |                             |               | Casing Press                         | rite                                  |                   | Pro Si                               | 8 I V          | BIR  |  |
|  |  |                             |               |                                      |                                       |                   | K                                    | <b>6</b> 1 0   | <b>-</b> []].                                |  |
| and Prod. During Test                                | Oil - Bbis.                            |                             |               | Water - Bbis.                        |                                       |                   | Se- MCF                              |                |  |  |
|  |  |                             |               |                                      |                                       |                   |                                      | MAR 0 2 1990   |  |  |
| S WELL   | -                                      |                             |               |                                      |                                       |                   |                                      | <u> </u>       | 41/  |  |
| and Prod. Test - MCF/D                               | Leagth of Test                         | ·                           |               | Bbls. Conden                         | mm/MMCF                               |                   | OII C                                | ם אַנְיַנָ     | <b>IV.</b>                                   |  |
|  |  |                             |               |                                      |                                       |                   |                                      | DIST. 3        |  |  |
| ng Method (pitet, back pr.)                          | Tubing Pressure                        | Tubing Pressure (Shut-in)   |               |                                      | Casing Pressure (Shut-in)             |                   |                                      | Choks Size     |  |  |
| backpressure   | SI 1331                                |                             |               | SI                                   | 1492                                  |                   |                                      |                |  |  |
| OPERATOR CERTIF                                      | CATE OF CO                             | MPI IA                      | NCE           |                                      |                                       |                   |                                      |                |  |  |
| havely entity that the raise and so                  |  |                             |               | (                                    | DIL COI                               | NSERV             | ATION D                              | IVISIO         | N  |  |
| Nivinion have been complied with a                   | nd that the informatio                 | s gives abo                 |               | ll .                                 |                                       |                   | APR 021                              | 990            |  |  |
| true and exemplate to the best of a                  | ny imowiedge had beli                  | ial.                        |               | Date                                 | Approve                               |                   |                                      |                |  |  |
| X. ( - K -   | B 1 - 1                                | 7                           |               |                                      | وي هم مطحف                            |                   | \ ~1                                 |                |  |  |
| Strength Reg. Affairs                                |  |                             |               | By But Shang                         |                                       |                   |                                      |                |  |  |
|  |  |                             |               | SUPERVISOR DISTRICT #3               |                                       |                   |                                      |                |  |  |
| Visited Name   | <del></del>                            |                             |               |                                      |                                       | ,                 | . MOUN DIS                           | , not          | 7 3  |  |
| 2-28-90  |  | 326 <b>-</b> 97             | 700           | Title                                |                                       |                   |                                      |                |  |  |
| 2000   |  | Telephone                   | No.           | II                                   |                                       |                   |                                      |                |  |  |

- INSTRUCTIONS: This form is so be filed in compliance with Rule 1104

  1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form smot be filled out for allowable on new and recompleted wells.

  3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.

  4) Separate Form C-104 smost be filled for each pool in multiply completed wells.

