

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                      |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>                                     | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-079485B                                 |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company                                                                                                   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                              |
| 3. ADDRESS OF OPERATOR<br>Post Office Box 4289, Farmington, NM 87499                                                                                 | 7. UNIT AGREEMENT NAME<br>San Juan 30-4 Unit                                      |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 980'N, 1195'E | 8. FARM OR LEASE NAME<br>San Juan 30-4 Unit                                       |
| 14. PERMIT NO.                                                                                                                                       | 9. WELL NO.<br>100                                                                |
| 15. ELEVATIONS (Show whether OF, ST, CR, etc.)<br>7318'GL                                                                                            | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                            |
|                                                                                                                                                      | 11. SEC., T., R., M., OR S.W. 1/4 AND<br>SECTION OR AREA 30-N, R-4 -W<br>N.M.P.M. |
|                                                                                                                                                      | 12. COUNTY OR PARISH, 13. STATE<br>Rio Arriba NM                                  |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

SUBSEQUENT REPORT OF:

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

08-17-89 Bond log shows TC @ 1510'. Set top drillable BP @ 3800'. Shot 2 squeeze holes @ 1510'. TIH w/5 1/2" pkr to 1607'. Test BP 2000#, ok. Pull up to 1299'. Set pkr. Cemented w/275 sx Class "B" neat w/3% CaCl2 (325 cu.ft.). Did not circ to surface. WOC 18 hrs. Drilled out.

08-18-89 Top of cmt @ 965'. PT squeeze @ 1510' to 2000#/15 min, ok. Shot 2 squeeze holes @ 954 and 955'. Pumped 35 bbls. wtr. Set pkr @ 779'. PT 500#. Cmt'd w/235 sx Class "B" w/3% calcium chloride (277 cu.ft.). Good circ throughout. TC by TS @ 325'.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE

Regulatory Affairs ( )

DATE

09-12-89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
DATE

09-14-89

FARMINGTON RESOURCE AREA