DEVIATION REPORT

LEASE San Juan 31-6 WELL #211 LETTER N SEC 2 T 30N R 6W POOL and FORMATION Basin Fruitland Coal COUNTY Rio Arriba 3/4° - 500' 3/4° - 1022' 3/4° - 1051' 1° - 2153' 1° - 2459' 1/2° - 3055' Certificate: I, the undersigned, state that I, Butch Milleson of Northwest Pipeline Corporation, acting in my capacity as Mat. Coordinator acting in my capacity as Mat. Coordinator and authorized by said Company to make this report which was prepared by me or under my supervision and direction; and that the facts stated herein are true to the best of my knowledge and belief. Butch Milleson Subscribed and sworn to before me this Conday of December 19 Signature	COMPANY	Northwes	t Pipeli	ne Corp.	AD	DRESS	3539	East	, <u>30th</u>	- Farn	nington,	NM
3/4° - 500° 3/4° - 1022° 3/4° - 1651° 1° - 2153° 1° - 2459° 1/2° - 3055° Certificate: I, the undersigned, state that I, Butch Milleson of Northwest Pipeline Corporation, an authorized by said Company to make this report which was prepared by me or under my supervision and direction; and that the facts stated herein are true to the best of my knowledge and belief.	LEASE	San Juan	31-6	WELL_	#211	UNIT LETTER	N	SEC_	2	T301	I R 6W	
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NOTARY PUBLIC IN AND FOR SAN JUAN COUNTY, NEW MEXICO My Commission Expires 8-18-93.	my super of my kn	rized by savision and owledge and and swor	direction belief.	ny to mak on; and th	is 2011	report facts s	Stated December 2015	was phere	orepai in are	red by e true	me or o	under best