

DEVIATION REPORT

| | | | | | | |
|---------------------------------|---------------|------------------|---|-------------------|----------------|--|
| Name of Company Meridian Oil | | | Address P. O. Box 4289, Farmington, NM 87499 | | | |
| Lease San Juan 30-6 unit SWD | Well No. 2 | Unit Letter D | Section 23 | Township 030-N | Range 007-W | |
| Pool Morrison Entrada | | | County Rio Arriba | | | |

Depth (Ft.)

Deviation (Degrees)

| | |
|-------|-----------|
| 120' | 1/4 deg |
| 351' | 1 1/2 deg |
| 471' | 1 1/2 deg |
| 468' | 1 1/4 deg |
| 834' | 3/4 deg |
| 1325' | 1 3/4 deg |
| 1759' | 1 deg |
| 2257' | 1 1/4 deg |
| 2688' | 1 deg |
| 3269' | 1 1/4 deg |
| 3515' | 1 1/4 deg |
| 3940' | 3/4 deg |
| 4410' | 3/4 deg |
| 5413' | 1 deg |
| 5820' | 1 deg |
| 6359' | 2 deg |
| 6859' | 1 deg |
| 7361' | 1 deg |
| 7675' | 1/4 deg |
| 8023' | 3 deg |
| 8255' | 1 3/4 deg |
| 8444' | 2 1/2 deg |
| 8692' | 1 1/4 deg |
| 8880' | 2 deg |

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MAR 21 1990

OIL CON. DIV.,
DIST. 3

I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer of Meridian Oil, am authorized by said Company to make this report; and that this report was prepared by me or under my supervision and directions and that the facts stated herein are true to the best of my knowledge and belief.



Subscribed and sworn to before me this 29th day of November, 1989


Notary Public in and for San Juan County, New Mexico

My Commission expires August 17, 1992

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DEPT. OF STATE

U.S. DEPT. OF STATE
DIST. C