

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Hwy 64, NBU 3004, Farmington, NM 87401 (505) 599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1865' FSL & 1595' FWL
Section 5, T-30-N, R-6-W

5. Lease Designation and Serial No.

NM-03404

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 31-6 Unit

8. Well Name and No.

#213

9. API Well No.

30-039-24531

10. Field and Pool, or Exploratory Area

Basin Fruitland Pool

11. County or Parish, State

Rio Arriba, N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Side track well
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See Attached Procedure for the Sidetrack. We didn't need to frac the well.

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14. I hereby certify that the foregoing is true and correct

Signed Ed Hasely Ed Hasely

Title Environmental Engineer

Date 12-13-93

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD

DEC 17 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

BY Smm

San Juan 31-6 #213 Sidetrack

MIRU Big A 22; RD WH & NU BOP's. PT all equipment, replace BOP. PT BOP (Ok). RI CATT slickline & RIH to retrieve BPU @ 2230'. RD CATT slickline, COOH & layed down 2-7/8" tubing. Inspected tubing. Load hole w/produced water. RIH w/4-1/2" DP & 6-1/4" DC & 9-5/8" scraper. COOH, RU Apollo and set cmt retainer @ 2497'. RD Apollo; GIH w/DP & DC; RIH Sting in retainer, Western pumped in 50 sxs Class B cmt 350# @ 2 BPM (November 3, 1993); displaced to retainer. Pulled out retainer and rev. circ off top of cmt retainer. RD Western & Baker. COOH w/stinger; RIH w/whip & mill, set whip @ 2469' mill 29# w/starter mill; COOH w/mill; RIH w/window & watermellon mill, milled from 2741-77'; COOH; RIH w/2nd window & watermellon mill, milled from 2477'-84'; COOH, RIH w/3rd window & watermellon mill, RU power swivel; milled window from 2469-99'. COOH & layed down mills; WBIH w/8-1/2" bit; drilled open hole from 2499-3122'(TD). Ran survey - 1-3/4°; COOH laydown DP & DC. RIH picking up 3-1/2" DP & DC. Stopped @ window; Rotated and Recipitated w/air & water till cleaned up. WBIH tag bridges @ 2945-65'; 3031-40'; cleaned out to TD 3122'; COOH w/DP & DC. RIH w/DP & DC & 7" 23# casing & 9-5/8" x 7" hanger and set @ 2949'; COOH & layed down DP & DC. GIH w/2-7/8" 10rd tubing; landed tubing at 2-7/8" exp check @ 2929' and bottom of tubing set @ 2928'; Gas lift mandrel set at 2299'-2307; PT well and RD rig and equipment & released rig on 11-24-94.

Flow tested well with 2" choke (pitot) 920 mcfd and 120 bwpd.

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