10, Hobby, NOV \$1240

## State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

| A Drawer DD, Astella, NM 81210   |  | Santa l           | P.O. Do<br>Re, New Me                 |                       | 4-2088                                       | ,                                  |                         |                 |             |  |
|--|--|-------------------|---------------------------------------|-----------------------|--|------------------------------------|-------------------------|-----------------|-------------|--|
| TIRKET M<br>O Rio Branca Rd., Aziec, NM 87410  | DEOUG  |                   | ·                                     |                       |  | /<br>7ATION                        |                         |                 |             |  |
|  |  |                   | ALLOWAB<br>PORT OIL                   |                       |  |                                    |                         |                 |             |  |
| mior   |  |                   |                                       |                       |  |                                    | Wolf API No.            |                 |             |  |
| · Meridian Oil In  | ic.  |                   |                                       |                       |  | 30-                                | 039-2458                | 39              |             |  |
| P.O. Box 4289,   | Farming  | ton, N.           | M. 87499                              |                       |  |                                    |                         |                 |             |  |
| son(s) for Piling (Check proper box)   |  |                   | <del></del>                           |                       | r (Please caple                              | rid)                               | <del></del>             | <del></del>     | <del></del> |  |
| w Weig   |  | ange is True      | •                                     |                       |  |                                    |                         |                 |             |  |
| completion   | Oil<br>Crainghead G                              | ∐ Dry<br>La ∏ Con | quessage [].                          |                       |  |                                    |                         |                 |             |  |
| enge of operator give same<br>address of previous operator   |  |                   |                                       | <del></del>           |  | <del></del>                        |                         |                 |             |  |
|  |  | <del></del>       | · · · · · · · · · · · · · · · · · · · | <del> </del>          |  |                                    |                         |                 | •           |  |
| DESCRIPTION OF WELL A  | W  |                   | l Name, Includis                      | e Formation           |  |                                    | [ Lease                 | Le              | ase No.     |  |
| San Juan 30-6 U  |  |                   | asin Fru                              |                       | oal  | State, (                           | ederal or Fee           | NM-03           | 384         |  |
| etica .  | 7.04   | •                 |                                       |                       |  |                                    |                         | Mont            |             |  |
| Unit LetterM   | :790   | Pod               | Prom The _So                          | outh Lin              | and8   | 45 Po                              | t From The _            | West            | Line        |  |
| Section 9 Township   | 30N  | Rat               | <b>€</b> 6₩                           | ,N                    | MPM, R                                       | io Arrib                           | a                       |                 | County      |  |
|  |  |                   |                                       |                       |  |                                    |                         |                 |             |  |
| DESIGNATION OF TRANS  me of Authorized Transporter of Oil  |  | OF OIL A          | AND NATU                              | Address (Giv          | e address to w                               | hich approved                      | copy of this for        | rm is to be se  | <del></del> |  |
| Meridian Oil In  |  |                   |                                       | P.O. B                | ox 4289,                                     | Farmin                             | gton, N.                | M. 8749         | 9           |  |
| me of Authorized Transporter of Casing   | head Gas   | orl               | Dry Cas 🗀                             | Address (Giv          | e eddress to w                               | hick approved                      | copy of this for        | rm is to be se  | u)          |  |
| Meridian Oil Inc./Nort   |  |                   |                                       | le gas actual         |  | N.M. 874                           | 99/Box 8                |                 | otana.<br>O |  |
| vell produces oil or liquids,<br>location of traks.  | Unit So  |                   | ON OOW                                | te fire scenes        | y cousans.                                   |                                    | •<br>                   |                 |             |  |
| is production is commingled with that f  | rom any other                                    | lease or pool     | , give comming!                       | ing order sum         | ber:   |                                    |                         |                 |             |  |
| COMPLETION DATA  | <del></del>                                      | Oil Well          | Gas Well                              | New Well              | Workover                                     | Decpes                             | Plug Back               | Same Res'y      | Diff Res'v  |  |
| Designate Type of Completion -   |  | OR MER            | 04 464                                | l ven nen             | ]  |                                    |                         |                 | <u> </u>    |  |
| le Spudded   | Date Compl. Ready to Prod.                       |                   |                                       | Total Depth           |  |                                    | P.B.T.D.                |                 |             |  |
| vations (DF, RKB, RT, GR, etc.)  | Name of Producing Formation                      |                   |                                       | Top Oil/Cas           | Pay  |                                    | Tubing Depth            |                 |             |  |
| the transition out and   |  |                   |                                       |                       |  |                                    |                         |                 |             |  |
| foresions.   |  |                   |                                       |                       |  |                                    | Depth Casing            | 3 Shoe          |             |  |
|  | ות   | BING CA           | SING AND                              | CEMENT                | NG RECO                                      | SD                                 | <u> </u>                |                 |             |  |
| HOLE SIZE  |  | NG & TUBIN        |                                       | CEVILANI              | DEPTH SE                                     |                                    | SACKS CEMENT            |                 |             |  |
|  | VIO.1100 100.100.23                              |                   |                                       |                       |  |                                    |                         |                 |             |  |
|  | <del> </del>                                     |                   |                                       | <u> </u>              |  |                                    | <del> </del>            |                 |             |  |
|  | <del>                                     </del> | <del></del> -     | _ <del></del>                         | <del> </del>          |  | ·                                  |                         |                 |             |  |
| TEST DATA AND REQUES   | T FOR AL   | LOWAB             | LE                                    |                       |  |                                    |                         |                 | _ •         |  |
| L WELL (Test must be after note First New Oil Rua To Tank  | Date of Test                                     | l volume of h     | ood oil and must                      | be equal to o         | r exceed top at                              | lowable for thi<br>nump, sas lift, | s depth or be j<br>uc.) | or juli 24 hou  | 78.)        |  |
| HE LEE LEA OR YOU TO 1997  | Date of 168                                      |                   |                                       | I looking i           | 201200 (P 20 11)                             |                                    |                         |                 |             |  |
| egth of Test   | Tubing Pressure                                  |                   |                                       | Casing Pressure       |  |                                    | Choice Size             |                 |             |  |
| and had Rains to   | 07 84  | <del></del>       |                                       | Water - Bbi           |  | D}                                 | Gas MC                  | 3 7 12          |             |  |
| ctual Prod. During Test  | Oil - Bbls.                                      |                   |                                       | Water - Do            | -  | 11                                 |                         |                 | <b>P</b> _  |  |
| AS WELL  | <del></del>                                      |                   |                                       | <u>.l</u>             |  |                                    | MAR2                    | 3 1990          |             |  |
| ctual Prod. Test - MCF/D   |  |                   |                                       | Bbla. Condensate/MMCF |  |                                    | Presidental             |                 |             |  |
|  |  |                   |                                       | <u> </u>              | - 19 - 10 · 10 · 10 · 10 · 10 · 10 · 10 · 10 | <u> </u>                           | Chok                    |                 |             |  |
| sting Method (pilot, back pr.)   | Tubing Press                                     | aure (Shut-in)    | ,                                     | Cating Pres           | sure (Shut-in)                               |                                    |                         | - • <del></del> |             |  |
| L OPERATOR CERTIFIC  | 'ATE OE  | COVE              | IANCE                                 | ┪┌───                 |  |                                    |                         |                 |             |  |
| A morning former than the same and   | متانية ما ومتانية                                | Di Conservat      | ion                                   |                       | OIF CO                                       |                                    | MOITA                   |                 |             |  |
| Division have been complied with and is true and complete to the best of my  | that the inform                                  | nation given      | above                                 | <b>II</b> _           |  |                                    | MAR 2                   | 3 1990          |             |  |
| 1 South and the state of the st | 21   | t verse.          |                                       | Dat                   | e Approv                                     | Dev                                |                         |                 |             |  |
| Deslu N. 9   | anu  | arch              |                                       | <b>D.</b>             | Ori  | ginal Samuel                       | by FRANK                | T. CHAVET       |             |  |
| Leslie D. Kahwa  | ajy  | Q <sub>ea</sub>   | . Affairs                             | By.                   |  |                                    | ~ p - r = 11 11 11      |                 |             |  |
| Printed Name 3-23-90   | 505-32   | 9                 | itie                                  | Titl                  | A  |                                    |                         |                 |             |  |
| 1~ / 1~ YII  | ついつこう/   | 0-4/51            |                                       |                       | <u> </u>                                     |                                    |                         |                 |             |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

Dete

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.

Telephone No.

- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.