DEP BU

| UNITED STATES | |
|--------------------------|-----------|
| PARTMENT OF THE INTERIOR | PEGETYED |
| UREAU OF LAND MANAGEMENT | MAIL ROOM |

| SUNDRY NOTICES AND REPORTS ON WELLS 90 JAN 1: AM 10:09 | | | | |
|---|----------------------|---------------|--|--|
| | - | | 5. LEASE NUMBER | |
| 1 | | | SF-080712A | |
| 1. TYPE OF WI | ELL | | 6. IF INDIAN, ALL. OR TRIBE NAME | |
| GAS | | | | |
| 2. OPERATOR | Jan Alexander | | 7. UNIT AGREEMENT NAME | |
| EL PA | O NATURAL GAS CO. | | SAN JUAN 30-6 UNIT | |
| | | | | |
| | PHONE NO. OF OPE | RATOR | 8. FARM OR LEASE NAME | |
| | P O BOX 4289 | | SAN JUAN 30-6 UNIT | |
| FARMII | FARMINGTON, NM 87499 | | 9. WELL NO. | |
| | | | 479 | |
| 4. LOCATION | OF WELL | | 10. FIELD, POOL, OR WILDCAT | |
| 1405'S 1715'W | | • | BASIN FRUITLAND COAL | |
| | | 1 | 11. SEC. T. R. M OR BLK. | |
| | | | SEC. 29 T30N R06W NMPM | |
| 14. PERMIT NO |). 15. ELEV | ATIONS 1 | 2. COUNTY 13. STATE | |
| 30-039- | | 85'GL | 2. COUNTY 13. STATE RIO ARRIBA NM | |
| | , 03. | 23 GD | RIO ARRIDA NA | |
| 16. SUBSEQUE | T REPORT OF: SPUD | | 10) | |
| 12 2 | | | | |
| 1/. Describe p | proposed or complet | ted operation | ons FEB 0 7 1890 | |
| | | | | |
| SPUD DATE: 122389 SPUD TIME: 1230 CULCUS DIV. | | | | |
| TD 441' Ran 10 jts of 9 5/8" 40.0# N-80 casing, 423' set @ 435' | | | | |
| Cemented with 320 sacks of Class B cement with 1/4# | | | | |
| Flocele/sack and 3% calcium chloride, (378 cu ft.). | | | | |
| Circulated 8 bbl to surface. WOC 12 hours. | | | | |
| Pressure tested to 600 psi for 30 minutes. Held OK. | | | | |
| DATE: 122889 | | | | |
| TD 3337', Ran 82 jts of 7" 23.0# K-55 casing, 3324' set @ 3336' | | | | |
| Lead with 570 sacks of Class B cement 65/35 | | | | |
| Poz, 6% gel, 2% CaCl2, .5 cu ft perlite (929 cu ft.). | | | | |
| Tail with 100 sacks of Class B cement with | | | | |
| 2% CaCl2 (118 cu ft.). Circulated 30 bbl to surface. | | | | |
| 18. AUTHORIZE | on By | Sxxx1. | 1 | |
| 10. HOLLOKIAL | REGULATORY | AFFAIRS | <u> </u> | |
| | | | | |
| NOTE: THIS FO | RMAT IS ISSUED IN | LIEU OF US | BLM FORM 3160-5. | |
| (This space for | r Federal or State | e office use | | |
| | | | ACCEPTED FOR REDORD | |
| APPROVED BY | | TITLE | DATE | |
| CONDITION OF A | PPROVAL, IF ANY: | | FEB 0.8 1890 | |
| | | - - 446 | , FARMINGTON AND AND AND AND AND AND AND AND AND AN | |
| | | #19.2 | BY | |
| | | | BT - Comment of the c | |