

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill, deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well: oil well \_\_\_\_\_ gas well **X** other \_\_\_\_\_

2. Name of Operator: **Blackwood & Nichols Company A Limited Partnership**

3. Address of Operator: **P.O. Box 1237, Durango, CO 81302-1237**

4. Location of Well: (Footage, Sec., T., R., M., or Survey Description)

**1070' FSL, 465' FEL  
Section 4, T30N, R7W**

5. Lease Designation & Serial #

**SF079043**

6. If Indian, Allottee/Tribe Name

7. If Unit or CA, Agmt. Design.:

**Northeast Blanco Unit**

8. Well Name and No.:

**N.E.B.U.# 421R**

9. API Well No.:

**30-039-24641**

10. Field & Pool/Expltry Area:

**Basin Fruitland Coal**

11. County or Parish, State:

**Rio Arriba, New Mexico**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other: Altering Tubing

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**2-5/7-92 MIRU. ND wellhead, NU BOP and snubbing stack. Strip and snub 94 jts 2-7/8" tbg out of hole, snub and strip 90 jts (2769.19') 4-1/2" 12.6# J-55 8rd NU USS tubing, set at 2783.19'. 2.25" ID F nipple at 2751.97'. RDMO.**

**ACCEPTED FOR RECORD**

**MAR 02 1992**

**FARMINGTON RESOURCE AREA**

BY **3-8-92**

Title: **DISTRICT SUPERINTENDENT**

14. I hereby certify that the foregoing is true and correct.

Signed: **Ac Rector** AL RECTOR

(This space for Federal or State office use)

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency or the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.