Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPR	OVED
Budget Bureau No	. 1004-0135
Expires: March	31, 1993

		I OF THE INTERIOR			ires: March 31, 1993	
	BUREAU OF L	AND MANAGEMENT	•	5. Lease Des	signation and Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS		NM-012331	NM-012331			
			to a different reservoir	6. If Indian,	Allottee or Tribe Name	
	•	•				
use_	APPLICATION FOR	PERMIT - " for such pro	pposais	7 If Unit or	CA Agrammat Davisantia	
SUBMIT IN TRIPLICATE				7. It Oliteon	7. If Unit or CA, Agreement Designation	
. Type of Well				San Juan	30-5 Unit	
Oil X Gas Well	7	D)	EGENVE	8. Well Name		
2. Name of Operator	- Other	n() - C1 20 E II		
Phillips Petroleum	Company	u u	MAY 1 3 1999 =	SJ 30-5 U 9. API Well 1		
. Address and Telephone No.				30-039-24		
<u>5525 Highway 64, N</u>			599-34540 N. DUV	1 /	Pool, or exploratory Area	
Location of Well (Footage, Sec		scription)	DM, 3			
UNIT B, 1083 FNL & 1821 FEL			Basin Fruitland Coal 11. County or Parish, State			
Section 31, T30N,	KSW			1		
				Rio Arrib	•	
CHECK APP	ROPRIATE BOX(s)	TO INDICATE NAT	JRE OF NOTICE, REP	ORT, OR OTHER	DATA	
TYPE OF SUBM	ISSION		TYPE OF AC	TION		
Notice of Inte	ent -		lonment	Cha	of Plans	
Notice of fine	ent.				Construction	
X Subsequent R	enort		npletion			
CA Subsequent R	Бриг		ing Back		outine Fracturing	
Final Abando	onment Notice		Repair		Shut-Off	
			ng Casing Raise tubing		rsion to Injection	
					se Water	
give subsurface location 5/7/99	s and measured and true verti	cal depths for all markers and zon	nt dates, including estimated date tes pertinent to this work.)*	(Note: Report Completion of Of starting any proposed v	results of multiple completion on r Recompletion Report and Log for work. If well is directionally	
5/7/99 MMIRU Key #34. Set	s and measured and true verti t blanking plug in	pertinent details, and give pertine cal depths for all markers and zon	nt dates, including estimated date	(Note: Report Completion of Of starting any proposed v	results of multiple completion on r Recompletion Report and Log for work. If well is directionally	
5/7/99 MMIRU Key #34. Set 2-3/8" tubing. Tul	s and measured and true verti t blanking plug in	pertinent details, and give pertine cal depths for all markers and zon	nt dates, including estimated date the pertinent to this work.)*	(Note: Report Completion of Of starting any proposed v	results of multiple completion on recompletion Report and Log for work. If well is directionally OK. LD 1 jt.	
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give subsurface location 5/7/99 MMIRU Key #34. Set 2-3/8" tubing. Tul rig.	t blanking plug in	pertinent details, and give pertine cal depths for all markers and zon the donut @ 3593'. In with "F" nipple set	nt dates, including estimated date the pertinent to this work.)*	(Note: Report Completion o of starting any proposed v NU BOP. PT - (NU WH. PT-OK	results of multiple completion on recompletion Report and Log for work. If well is directionally OK. LD 1 jt.	
give subsurface location 5/7/99 MMIRU Key #34. Set 2-3/8" tubing. Tul rig.	t blanking plug in bing set @ 3593',	pertinent details, and give pertine cal depths for all markers and zon n donut @ 3593'. Ir with "F" nipple set	nt dates, including estimated date date despertinent to this work.)* Astall BPB. ND WH & OR STATE OF	(Note: Report Completion of Starting any proposed v NU BOP. PT - (NU WH. PT-OK	results of multiple completion on recompletion Report and Log fework. If well is directionally OK. LD 1 jt. RD & released	
give subsurface location 5/7/99 MMIRU Key #34. Set 2-3/8" tubing. Tul rig. 14. I hereby certify that the forms Signed	t blanking plug in bing set @ 3593', going is true and correct to affice use)	pertinent details, and give pertine cal depths for all markers and zon n donut @ 3593'. Ir with "F" nipple set	nt dates, including estimated date date despertinent to this work.)* Astall BPB. ND WH & OR STATE OF	(Note: Report Completion of Starting any proposed v NU BOP. PT - (NU WH. PT-OK	results of multiple completion on recompletion Report and Log for work. If well is directionally OK. LD 1 jt. RD & released	

* See Instruction on Reverse Side