

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-039-24768
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-347-39
7. Lease Name or Unit Agreement Name: San Juan 30-5 Unit 009258
8. Well No. SJ 30-5 Unit #219
9. Pool name or Wildcat Basin Fruitland Coal 71629

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator Phillips Petroleum Company	505-599-3454
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	
4. Well Location Unit Letter <u>L</u> : <u>1586'</u> feet from the <u>South</u> line and <u>1304'</u> feet from the <u>West</u> line Section <u>16</u> Township <u>30N</u> Range <u>5W</u> NMPM County <u>Rio Arriba</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

SUBSEQUENT REPORT OF:

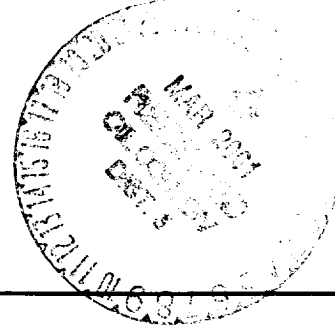
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐ OTHER: Run Casing Test & Converted to POW ☐

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

3/14/01

MIRU Key Energy #940. LO/TO location. ND WH & NU BOP. PT-OK. COOH w/tubing. RIH w/tubing and Baker Lok-set Packer & set tubing @ 3053' with packer set @ 2859' and "F" nipple set @ 2858'. ND BOP & NU WH. PT - OK. Load backside w/55 gal CRW-37 Corrosion inhibitor and 5 gal XC-102 Bacteriacide. PT backside to 500 psi for 30 minutes. Good test. RD & released rig 3/15/01.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulatory/Proration Clerk DATE 3/22/01

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for Signature) SIGNED BY CHARLIE T. FERRER

APPROVED BY _____ TITLE DEPUTY OIL & GAS INSPECTOR, DIST. IV DATE MAR 27 2001

Conditions of approval, if any: