

*dk*  
*g*

| <div style="display: flex; justify-content: space-between;"> <span><b>WILSON</b></span> <span style="font-size: small;">FORM 4-23</span> </div> <div style="text-align: center;"> <b>SERVICE COMPANY</b><br/> <b>TEMPERATURE SURVEY</b> </div> |                          |                                  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-------|
| COMPANY <i>WILSON SERVICE COMPANY</i>                                                                                                                                                                                                          |                          |                                  |       |
| WELL <i>W-1</i>                                                                                                                                                                                                                                |                          | LEASE <i>See Lease</i>           |       |
| COUNTY <i>Atoka</i>                                                                                                                                                                                                                            |                          | STATE <i>Oklahoma</i>            |       |
| SECG <i>32</i>                                                                                                                                                                                                                                 | TWP <i>30N</i>           | RGE <i>06W</i>                   |       |
| APPROX TOP OF CEMENT <i>300'</i>                                                                                                                                                                                                               |                          |                                  |       |
| Survey Begins <i>11:00 AM</i>                                                                                                                                                                                                                  | Ft. Ends at <i>3450'</i> | Ft.                              |       |
| Approx. Depth <i>3450'</i>                                                                                                                                                                                                                     | Max. Temp. <i>110°</i>   |                                  |       |
| Log Measured From <i>0'</i>                                                                                                                                                                                                                    | Run No. <i>1</i>         |                                  |       |
|                                                                                                                                                                                                                                                | Casing Depth             | Diam of Hole                     | Depth |
|                                                                                                                                                                                                                                                | to                       | from                             | to    |
|                                                                                                                                                                                                                                                | in                       | from                             | to    |
| Date of Cementing <i>10/23/34</i>                                                                                                                                                                                                              |                          | Time <i>11:00 AM</i>             |       |
| Date of Survey <i>10/24/34</i>                                                                                                                                                                                                                 |                          | Time <i>11:00 AM</i>             |       |
| Amount of Cement <i>See Log</i>                                                                                                                                                                                                                |                          |                                  |       |
| Recorded by <i>W. H. Wilson</i>                                                                                                                                                                                                                |                          | Witnessed by <i>J. H. Wilson</i> |       |
| REMARKS OR OTHER DATA                                                                                                                                                                                                                          |                          |                                  |       |
|                                                                                                                                                                                                                                                |                          |                                  |       |
| <div style="display: flex; justify-content: space-between;"> <span>TEMPERATURE</span> <span>IN FELS FAHRENHEIT</span> </div>                                                                                                                   |                          |                                  |       |

**RECEIVED**  
*Jan* 09 1931  
 OIL CON. DIV.  
 DIST. 3

