UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on Wel | lls |
|--|--|
| | 5. Lease Number |
| GAS | SF-078741 6. If Indian, All. or Tribe Name |
| | 7. Unit Agreement Name |
| 2. Name of Operator | 20 C With |
| MERIDIAN OIL | San Juan 30-6 Unit 8. Well Name & Number |
| 3. Address & Phone No. of Operator | San Juan 30-6 U #490 |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. API Well No. 30-039-24868 |
| 1. Location of Well, Footage, Sec., T, R, M | 10. Field and Pool |
| 1525'FNL, 945'FEL, Sec.25, T-30-N, R-6-W, NMPM | Basin Fruitland Coal. 11. County and State |
| | Rio Arriba Co, NM |
| THE PART OF THE PA | TE DEDODE OFFE DATA |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE Type of Submission Type of Advanced Property Type of Advanced Prope | |
| Notice of Intent Abandonment | Change of Plans |
| | New Construction Non-Routine Fracturing |
| Casing Repair | Water Shut off |
| Final Abandonment Altering Casing X Other - | Conversion to Injection |
| 13. Describe Proposed or Completed Operations | |
| 4-15-96 MIRU. TOOH w/drive head, 7/8" rods & ro 2 7/8" tbg, stator & 1 1/2" tbg. TIH jts 2 7/8" 6.5# J-55 8RD tbg, 3 jts 1 ND BOP. NU WH. RD. Rig released. | rotor. ND WH. NU BOP. TOOH w/3 1/2" tbg, 8 w/110 jts 3 1/2" 9.3# J-55 8RD tbg, 5 1 1/2" 2.9# J-55 8RD tbg, landed @ 3487 |
| | APR 2 5 1996 |
| | APR 2 5 1898 DOWN |
| 14. I hereby certify that the foregoing is true and | |
| | |
| Signed Man Malhue Title Regulatory A | Administrator Date 4/17/96 |
| Signed May Title Regulatory A (This space for Federal or State Office use) APPROVED BY Title CONDITION OF APPROVAL, if any: | Date ACCEPTED FOR RECORD |

FARMINGTON DISTRICT OFFICE By