

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

|  |   |
|--|---|
| 1. TYPE OF WELL<br>GAS   | 5. LEASE NUMBER<br>NM-012709                        |
| 2. OPERATOR<br><i>Meridian</i><br><del>EL PASO NATURAL GAS CO.</del>       | 6. IF INDIAN, ALL. OR TRIBE NAME                    |
| 3. ADDRESS & PHONE NO. OF OPERATOR<br>P O BOX 4289<br>FARMINGTON, NM 87499 | 7. UNIT AGREEMENT NAME<br>SAN JUAN 30-6 UNIT        |
| 4. LOCATION OF WELL<br>2185'FNL 2295'FEL                                   | 8. FARM OR LEASE NAME<br>SAN JUAN 30-6 UNIT         |
|  | 9. WELL NO.<br>498                                  |
|  | 10. FIELD, POOL, OR WILDCAT<br>BASIN FRUITLAND COAL |
|  | 11. SEC. T. R. M OR BLK.<br>SEC. 30 T30N R07W NMPM  |
| 14. PERMIT NO.<br>30-039-24947   | 12. COUNTY<br>RIO ARRIBA                            |
| 15. ELEVATIONS<br>6222'GL  | 13. STATE<br>NM                                     |
| 16. SUBSEQUENT REPORT OF: SPUD   |   |
| 17. Describe proposed or completed operations                              |   |

RECEIVED  
DEC 17 1990

SPUD DATE: 110490 SPUD TIME: 1745

OIL CON. DIV./  
DIST. 3

TD 230', Ran 5 jts of 9 5/8" 36.0# K-55 casing, 217' set @ 229'  
Cemented with 160 sacks of Class B cement with 1/4#  
Flocele/sack and 3% calcium chloride, ( 189 cu ft.).  
Circulated 15 bbl to surface. WOC 12 hours.  
Pressure tested to 600 psi for 30 minutes. Held OK.

DATE: 110790

TD 2915', Ran 68 jts of 7" 20.0# K-55 casing, 2903' set @ 2915'  
Lead with 540 sacks of Class B cement 65/35 Poz, 6% gel,  
5# gilsonite/sack, 2% CaCl<sub>2</sub>, 1/4# Flocele/sack ( 956 cu ft.).  
Tail with 100 sacks of Class B cement with  
2% CaCl<sub>2</sub> ( 118 cu ft.). Circulated 18 bbl to surface.

18. AUTHORIZED BY: *[Signature]*  
REGULATORY AFFAIRS

11-12-90  
DATE

NOTE: THIS FORMAT IS ISSUED IN LIEU OF US BLM FORM 3160-5.

===== ACCEPTED FOR RECORD =====  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITION OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DEC 08 1990  
DATE  
FARMINGTON RESOURCE AREA

BY *[Signature]*