

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 818' FSL & 1135' FWL
Sec. 29, T30 N, R 5 W

5. Lease Designation and Serial No.

SF-078740

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 30-5 Unit

8. Well Name and No.

226

9. API Well No.

30-039-24965

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other 5-1/2" Casing	<input type="checkbox"/> Dispose Water
	2-3/8" Tubing	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1-6-91
Big A #22 ran 5-1/2", 23#, P110 liner set @ 3095'. Top of liner @ 2790.65'.
RU Basin Perforators and ran GR/CCL and perf'd w/4 spf (.75" diam.) from 2960'-3086'.
Total 184 holes. RD Basin Perforators and ran 2-3/8", 4.7#, J-55 tubing set @ 3075.55' KB.
ND BOP's and NU WH and pressure tested to 2500 psi - okay. RD and released rig @ 0600
on 1-7-91.

14. I hereby certify that the foregoing is true and correct

Signed R. A. Allred

(This space for Federal or State office use)

Title Drilling Supervisor

ACCEPTED FOR RECORD 1-9-91

Approved by _____
Conditions of approval, if any:

Title _____

FEB 11 1991

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side