

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-015  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to  
a different reservoir,  
Use "APPLICATION FOR PERMIT--" for such proposals

1. ☐ Oil Well ☒ Gas Well ☐ Other

2. Phillips Petroleum Company

3. 5525 Hwy. 64, NBU 3004, Farmington, NM 87401 (505) 599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 818' FSL & 1135' FWL  
Section 29, T-30-N, R-5-W

5. Lease Designation and Serial Number

SF-078740

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 30-5 Unit

8. Well Name and No.

San Juan 30-5 Unit # 226

9. API Well No.

30-039-24965

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Change 2-3/8" tubing to 2-7/8" tubing.</u>	<input type="checkbox"/> Dispose Water

(Note Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and true vertical depths for all markers and zones pertinent to this work.)

MI & RU workover rig Drake 28 on June 3, 1994 to replace 2-3/8" tubing with 2-7/8" 6.5# J-55 tubing. COOH with 2-3/8" tubing and ran 2-7/8" tubing and set at 2927'. Pressure tested well-okay. RD & release rig.

14. I hereby certify that the foregoing is true and correct.

Signed Ed Hasely Ed Hasely Title Environmental/Regulatory Engineer Date July 12, 1994

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

ACCEPTED FOR RECORD  
Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUL 1 1994  
FARMINGTON DISTRICT OFFICE