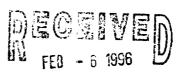
Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED | | |
|-------------------|-----------|--|
| Budget Bureau No. | 1004-0135 | |
| Evnires: March | 11 1003 | |

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SF-079000-A SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE San Juan 31-6 Unit 1. Type of Well X Gas 8. Well Name and No. 2. Name of Operator #232 Phillips Petroleum Company 9. API Well No. 3. Address and Telephone No. 30-039-24966 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454 10. Field and Pool, or exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2094' FNL & 1833' FEL Basin Fruitland Coal Section 1, T-30-N, R-7-W 11. County or Parish, State Rio Arriba, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Change of Plans Abandonment Recompletion New Construction X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Cleanout & set tubing Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

ND WH & NU BOPS, PT to 3000# - OK. Cleanout well with 320 # of air pressure. NU Dual hanger and landed 2-3/8" 4.7# tubing @ 2966'. RD and returned well to production.



OIL CON. DIV.

| 4. I hereby certify that the foregoing is true and correct Signed | Title Envir./Regulatory Engineer | | |
|--|---|---------------------|--|
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title | ACCEPTED FOR RECORD | |
| | owingly and willfully to make to any department or agency of the United | FFD 0.9 | |

or representations as to any matter within its jurisdiction.