Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED | | | | |
|-------------------------------------|--|--|--|--|
| Budget Bureau No. 1004-0135 | | | | |
| Expires: March 31, 1993 | | | | |
| 5. Lease Designation and Serial No. | | | | |

SF-078740

| | | | | | _ |
|---|--------|----------|-----|-------|-----|
| H | Indian | Afforter | or. | Tribe | Nan |

| SUNDRY NOTICES Do not use this form for proposals to d Use "APPLICATION FO | 6. If Indian, Affortice or Tribe Name | |
|--|--|--|
| SUBMI | 7. If Unit or CA, Agreement Designation | |
| . Type of Well Oil Gas Well Other . Name of Operator | San Juan 30-5 Unit 8. Well Name and No. 210 9. API Well No. | |
| Phillips Petroleum Compa | 30-039-24971 | |
| 300 W. Arrington, Suite | (505) 599-3412 200, Farmington, NM 87401 | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal |
| Unit M , 1259' FSL & 745' Sec. 30 , F30N, R5 W | FWL | 11. County or Parish, State Rio Arriba, NM |
| CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOR | IT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | · |
| Notice of Intent | Abandonment Recompletion | Change of Plans New Construction |
| Subsequent Report | Plugging Back Casing Repair | Non-Routine Fracturing Water Shut-Off |
| Final Abandonment Notice | Altering Casing Other | Conversion to Injection Dispose Water (New: Report results of multiple completion on Well |
| 12-18-90 MIRU Aztec Well Service Rig N K-55, ST&C casing set @ 271.8 | JANI 2 1931 OIL COM. DIST. 3 | M. Ran 9-5/8", 36#, O Sx Class B cement @ 2:30 AM 12-19-90. |
| 14. I hereby ceptify that the foregoing is true and correct Signed A ATTEN (This space for Federal or State office use) Approved by | Title Drilling Supervisor | 12-20-90 CEPTED FOR RECORD |
| Conditions of approver, a my | | JAN 11 1991 |
| Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction. | *See Instruction on Reverse Side | HAMMINGTON RESOURCE AREA |