

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: oil well _____ gas well **X** other _____
2. Name of Operator: **Blackwood & Nichols Company A Limited Partnership**
3. Address of Operator: **P.O. Box 1237, Durango, CO 81302-1237**
4. Location of Well: (Footage, Sec., T., R., M., or Survey Description)
Surface: **2380' FSL, 1790' FEL** Bottomhole: **1469' FML, 1758' FEL**
Section 8, T30N, R7W **Section 8, N30N, R7W**

5. Lease Designation & Serial #
SF079042
6. If Indian, Allottee/Tribe Name
7. If Unit or CA, Agmt. Design.:
Northeast Blanco Unit
8. Well Name and No.:
N.E.B.U.# 423R
9. API Well No.:
30-039-25016
10. Field & Pool/Expltry Area:
Basin Fruitland Coal
11. County or Parish, State:
Rio Arriba, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other: Altering Tubing
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-7/10-92 MIRU. ND wellhead, NU BOP and snubbing stack. Strip and snub 116 jts 2-7/8" tbg out of hole, snub and strip 110 jts (3379.37') 4-1/2" 12.6# J-55 8rd NU USS tubing, set at 3393.37'. 2.25" ID F nipple at 3361.26'. RDMO.

ACCEPTED FOR RECORD

MAR 02 1992

FARMINGTON RESOURCE AREA

BY 6-23

14. I hereby certify that the foregoing is true and correct.

Signed: AL RECTOR AL RECTOR

Title: **DISTRICT SUPERINTENDENT**

Date: **2/20/92**

(This space for Federal or State office use)

Approved By _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency or the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

ENCLOSURE