

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company 17654

3. Address and Telephone No.

5525 Hwy. 64, NBU 3004, Farmington, NM 87401 (505) 599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 926' FSL & 1171' FWL  
Section 16, T-30-N, R-5-W

5. Lease Designation and Serial No.  
SF-078994

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 30-5 Unit

8. Well Name and No.

San Juan 30-5 #239

9. API Well No.

30-039-25165

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other 5-1/2" liner & perfs.  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-1-93

MIRU completion rig - Big A 22. GIH w/6-1/4" bit and drilled to TD-3322'. Rotated and recipitated w/air & water to clean out to TD. 10-18-93 RU Schlumberger to log. RIH w/caliper log and auto deviator flow log. RD Schlumberger. 10-19-93 RU 5-1/2" ram & equipment. RU hanger & equipment to run 5-1/2" liner. RIH w/5-1/2" P-110 liner. Set liner top at 3107' and bottom set at 3317'. RU Apollo & RIH w/GR-CCL & Mud Log. Ran logs from 3315'-3000'. RIH & perforated as follows: 3270'-3306', 4 spf, .75 dia. Total shots 144. RD Apollo.

RECEIVED  
DEC 27 1993

OIL CON. DIV

DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed Ed Hasely Ed Hasely Title Environmental Engineer Date 12-14-93

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

ACCEPTED FOR RECORD

DEC 22 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

BY