Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | Expires. Match 31, 1773 |
|---|--|--|
| | | 5. Lease Designation and Serial No. |
| | | SF-078739 |
| | | 6. If Indian, Allottee or Tribe Name |
| Use "APPLICATION FO | DR PERMIT—" for such proposals | |
| | Tot open proposals | |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| | | |
| 1. Type of Well Oil XX Well Other Other | | San Juan 30-5 Unit |
| Well KM Well Other 2. Name of Operator | | 8. Well Name and No. |
| · | | 232 |
| Phillips Petroleum Company 3. Address and Telephone No. | | 9. API Well No. |
| 5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412 | | 30-039-25194 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| Unit A, 849' FNL & 1149' FEL | | Basin Fruitland Coal 11. County or Parish, State |
| Section 33, T30N, R5W | | 11. County or Farsh, State |
| section 33, 130N, KJW | | Rio Arriba, NM |
| 12. CHECK APPROPRIATE BOX | (a) TO INDICATE NATURE OF NOTICE PERC | _1 |
| | (s) TO INDICATE NATURE OF NOTICE, REPOI | RI, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| (C) | Recompletion | New Construction |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair | Water Shut-Off |
| | Altering Casing | Conversion to Injection |
| | L_J Other | _ L Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state algive subsurface locations and measured and true vertically) | pertinent details, and give pertinent dates, including estimated date of starting all depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled, |
| 9-30-92 | • | |
| | #, K-55 casing & set @ 3479' RKB. Ceme | ntod #1/425 Sv |
| | k Flocele and 150 Sx Class B with $1/4\#$ | |
| | ed plug w/1900 psi. ND BOP, set slips | |
| rig @ 0600 hrs on 10-1-92. | ed plag willoo poli no bor, bee blips | and refeased |
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| | OIL COM. DIV. | . N |
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| 4. I hereby certify that the foregoing is true and correct | | |
| Signed KULLUL | Title Drilling Supervisor | Date10-12-92 |
| (This space for Federal or State office use) | • | |
| • | er. | |
| Approved by | Tide | -AUGERTED FOR AFTON |
| | | |
| | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.