Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

DISTRICT I

OIL CONSERVATION DIVISION

Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088	WELL API NO. 30-039-25265
	5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	STATE FEE X 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: ORL GAS WELL WELL X OTHER	San Juan 30-5 Unit
2. Name of Operator Phillips Petroleum Company	8. Well No.
3. Address of Operator	9. Pool name or Wildcat
5525 Hwy. 64, NBU 3004, Farmington, New Mexico 87401	Basin Fruitland Coal
Unit Letter L : 2011 Feet From The South Line and 531'	Feet From The West Line
	NMPM Rio Arriba County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6545 (GL Unprepared)	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CE	MENT JOB
OTHER: OTHER: OTHER:	ing X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inclusivers). SEE RULE 1103.	ting estimated date of starting any proposed
$8-31-93$ RU & RIH w/7" 23#, J-55 ST&C casing and set at 3150' at 2045 Western and cemented with 500 sx 65/36 POZ w/12% Gel & 1/4# cement w/2% CaCl $_2$ & 1/4# sk celloflake -disp w/fr wtr. Bump bbls cement returns to pit. ND BOPs, set slips, NU wellhead at the state of the st	celloflake & 150 sx C1 "B" ped plug @ 2215 hrs had 82
(Waiting on completion rig).	SEP - 3 1993
	OR CON. DIV.
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	0187, 3
SIGNATURE LINE TO THE Environmental	L Engineer DATE 9-3-93
TYPE OR PRINT NAME	TELEPHONE NO.
(This space for State Use)	
	JISTERGER : SEP - 8 1993
APPROVED BY	DATE DATE
CONDITIONS OF APPROVAL, IF ANY:	