

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
595'FNL, 2135'FWL Sec.31, T-30-N, R-6-W, NMPM

93 AUG 13 AM 10:22

070 FARMINGTON, NM

5. Lease Number
SF-080711A
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
San Juan 30-6 Unit
8. Well Name & Number
San Juan 30-6 U #58B
9. API Well No.
30-039-25274
10. Field and Pool
Blanco Mesa Verde
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment

Type of Action

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☒ Altering Casing
- ☒ Other -
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut off
- ☐ Conversion to Injection

13. Describe Proposed or Completed Operations

- 08-03-93 TD 263'. Spud @ 6:00 pm 08-03-93. Drl surface hole. Ran 6 jts 9 5/8", 36.0#, K-55 csg, 251' set @ 263'. Cmt w/225 sx Class "B" w/3% calcium chloride and 0.25 pps flocele (354 cu.ft.). Circ 2 bbl cmt to surface.
- 08-10-93 TD 4089'. Ran 95 jts 7", 20#, K-55 csg, 4077' set @ 4089'. Cemented first stage w/38 sx Class "B" 65/35 Poz w/2% calcium chloride, 6% gel, 3 pps gilsonite, 0.25 pps flocele (67 cu.ft.), tail w/100 sx Class "B" w/2% calcium chloride (118 cu.ft.). Opened stage tool set @ 3480'. Mix LCM to 10%, regained circ, circ between stages. Cemented second stage w/588 sx Class "B" 65/35 Poz w/2% calcium chloride, 6% gel, 3 pps gilsonite, 0.25 pps flocele (1040 cu.ft.), tail w/25 sx Class "B" w/2% calcium chloride (30 cu.ft.). Circ 18 bbl cmt to surface.

14. I hereby certify that the foregoing is true and correct.

Signed Jerry Bradfield Title Regulatory Affairs Date 8/12/93

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD
Date _____

AUG 16 1993

FARMINGTON DISTRICT OFFICE
Jm

RECORDED