Form 3160-5 (August 1999)

## **UNITED STATES**

FORM APPROVED					
ØMB NO, 1004-0135					
Expires: November 30, 2000					

BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No. NM-012332		
Do not use this form for proposals to drill or to re-enter an				6. If Indian, Allottee or Tribe Name		
abandoned well. Use Fo	rm 3160-3 (APD) for su	ich proposals.	м 1: ДЯ			
		- 2001 JUN 19 P	M 1: 40	7. If Unit or CA/Agreemen	t. Name and/or No	
SUBMIT IN TRIPLICATE -	Other instructions					
1. Type of Well		070 Familie A		San Juan 30-5 Uni	t	
Oil Well X Gas Well Other				8. Well Name and No.		
2. Name of Operator				SJ 30-5 Unit #248		
Phillips Petroleum Company				9. API Well No.		
3a. Address  3b. Phone No. (include area code)				30-039-25298		
5525 Highway 64, NBU 3004, Farmingt		505-599-3454		10. Field and Pool, or Exp	loratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Surve	ry Description)			Basin Fruitland C	nal	
Unit M, 1072' FSL & 946' FWL Section 35, T30N, R5W				11. County or Parish, State		
Section 35, 130N, KSW				Rio Arriba, NM		
10 OUTOK ADDRODD	ATE POV(ES) TO I	NDICATE NATURE OF NO	TICE DEDORT			
12. CHECK APPROPR	T	INDICATE NATURE OF NO	TICE, REPORT,	ONOTHENDATA		
TYPE OF SUBMISSION		TYP	E OF ACTION			
Notice of Intent	Acidize	Deepen	Production	(Start/Resume) Wate	er Shut-Off	
Troute of Intell		Fracture Treat	Reclamatio		Integrity	
X Subsequent Report	Alter Casing		$\exists$		•	
<u></u> , .	Casing Repair	New Construction	Recomplet		r Ran CIT 8	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporari	ly Abandon <u>conver</u>	<u>ted to Pres</u>	
	Convert to Inject	tion Plug Back	Water Disp	osal <u>Observ</u>	ation Well	
Attach the Bond under which the work will be perfollowing completion of the involved operations. If testing has been completed. Final Abandonment Metermined that the final site is ready for final inspection 6/7/01. MIRU Key Energy #32. Some site of the site	the operation results in cotices shall be filed on the cotice of the cot	n a multiple completion or reconly after all requirements, including hanger. ND WH & lacker & with 1 jt to a 3533' & "F" nip	NU BOP. PT ubing as ta ple set @ 3	<ul> <li>have been completed, and</li> <li>OK. RIH &amp; tagged</li> <li>ilpipe &amp; 110 jts of</li> <li>532'. ND BOP, NU</li> </ul>	ed fill @ of tubing WH.	
300 psr. dood test. No d rered	Sea 119 0///02.		15 15 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	JUL 2001 RECEIVED OIL CON. DIV DIST. 3		
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		Title	5 7 1	(D Claule		
	Patsy Clugston			/Proration Clerk		
palsy Clush		Date 6/15	5/01 			
TH	S SPACE FOR FE	DERAL OR STATE OF	FICE USE			
Approved by		Title		JUL P# 9 20	101	
Conditions of approval, if any, are attached. Approval	of this notice does not	warrant or occ	· · · · · · · · · · · · · · · · · · ·	1 30 - 1 3 3 3	ेह	
certify that the applicant holds legal or equitable title t	o those rights in the s	warrant or Office		1	-	
which would entitle the applicant to conduct operations thereo	/n.			MIN		