

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

- | | |
|--|---|
| <p>1. Type of Well
GAS</p> <p>2. Name of Operator
MERIDIAN OIL</p> <p>3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M
1625'FSL, 790'FEL, Sec.33, T-30-N, R-7-W, NMPM</p> | <p>5. Lease Number
NM-02151-B</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name
San Juan 30-6 Unit</p> <p>8. Well Name & Number
San Juan 30-6 U #92A</p> <p>9. API Well No.
30-039-25409</p> <p>10. Field and Pool
Wildcat LaJara PC/
Blanco Mesaverde</p> <p>11. County and State
Rio Arriba Co, NM</p> |
|--|---|

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

9-4-94 MIRU. ND WH. NU BOP. TIH, tag cmt @ 5433'. Drill cmt @ 5433-5692'. TOH. TIH w/4 1/2" scraper to 5692'. Load well w/2% KCl wtr. PT csg to 1000 psi. OK. TOH. Ran CBL-CCL-GR @ 0-5686'. TOC @ surface. PT csg to 3000 psi. OK.

RECEIVED
SEP 2 1 1994

FARMINGTON DIST. OFFICE
SEP 3

070 FARMINGTON, NM

04 SEP -7 AM 10:34

RECEIVED
BLM

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 9/6/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD
Date _____

SEP 1 1994

FARMINGTON DISTRICT OFFICE

BY _____

NR0000