Ди:m 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM AP | ROVE | p' |
|----------------|----------------|-------|
| OMB NO/1 | 004-0J | 85 |
| Expires: Novem | be <u>r 30</u> | , 200 |

| | | | | S ON WELLS |
|----|--------------|-------------|-----------------|----------------------|
| Do | not use this | form for pi | roposals to dri | Il or to re-enter an |
| - | | | 04C0 0 (ADD) 4 | |

5. Lease Serial No. NMNM012293

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | | |
|--|---|--|--|--|---------------------------------------|----------|-----------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM102939 | | | |
| 1. Type of Well ☐ Other ☐ Other | | | | 8. Well Name and No. SJ 30-6 71A | | | |
| Name of Operator BURLINGTON RESOURCES O&G CO LP Contact: PEGGY COLE E-Mail: pcole@br-inc.com | | | | | 9. API Well No. 30-039-25424-00-C1 | | |
| 3a. Address P O BOX 4289 FARMINGTON, NM 87499 | (include area cod .9727 9781 | e) | Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | 1) | | | 11. County or Parish, and State | | |
| Sec 13 T30N R7W NWSE 1850FSL 1650FEL 36.81029 N Lat, 107.51819 W Lon | | | | | RIO ARRIBA COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) To | O INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHER | DAT | <u>'A</u> |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| C Nation of Intent | ☐ Acidize | Deep | ☐ Deepen ☐ Production (| | ion (Start/Resume) | _ | later Shut-Off |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Fract | ure Treat | □ Reclam | | | ell Integrity |
| Subsequent Report | ☐ Casing Repair | □ New | Construction | Recomp | olete + DHC | | ther |
| Final Abandonment Notice | ☐ Change Plans | Plug | and Abandon | □ Tempor | arily Abandon | | |
| | ☐ Convert to Injection ☐ Plug B: | | Back | ■ Water I | Disposal | _ | |
| Attach the Bond under which the work will be performed or provide the Solid Wild Bond. No. of the Wild Bond. No. of the Bond under which the work will be performed or provide the Solid Wild Bond. No. of the Bon | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #15038 verified by the BLM Well Information System For BURLINGTON RESOURCES OLD, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 11/19/2002 (03MXH0159SE) Name (Printed/Typed) PEGGY COLE Title REGULATORY ADMINISTRATOR | | | | | | | |
| Name (Printed/Typed) PEGGY (| JULE | | THE TREE | <u>OLJ (I OI(I 7 IL</u> | | | |
| Signature (Electronic | Submission) | | Date 10/14 | /2002 | | | |
| | THIS SPACE F | OR FEDERA | L OR STAT | E OFFICE L | ISE | <u> </u> | |
| Approved By ACCEPTED | | | MATTH TitlePETRO | EW HALBER LEUM ENGIN | T Date 11/20/2 | | Date 11/20/2002 |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ed which would entitle the applicant to cond | ed. Approval of this notice do quitable title to those rights in the duct operations thereon. | ine subject lease | Office Farm | _ <u> </u> | | | |
| Title 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent | 3 U.S.C. Section 1212, make it statements or representations | a crime for any pe as to any matter w | rson knowingly ithin its jurisdicti | and willfully to n on. | nake to any department or | agency | of the United |

Additional data for EC transaction #15038 that would not fit on the form

32. Additional remarks, continued

weekend.
10-7-02 TIH to pkr. Establish circ. Mill out Model "D" pkr @ 6000'. Circ hole clean. TOOH w/pkr & tools. TIH w/4 3/4" bit. SDON.
10-8-02 Establish circ. Circ hole clean to PBTD.
10-9-02 Circ hole clean. TOOH. TIH w/243 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7561'. (SN @ 7559'). ND BOP. NU WH. RD. Rig released.

Well will produce as a Mesaverde/Dakota commingle under DHC-734az.

CTP0030037