

District I  
PC Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                           |                                                  |                                           |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>5525 Highway 64. NBU 3004<br>Farmington, NM 87401 |                                                  | <sup>2</sup> OGRID Number<br>017654       |
|                                                                                                                           |                                                  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-039-25511                                                                                   | <sup>5</sup> Pool Name<br>Blanco Mesaverde       | <sup>6</sup> Pool Code<br>72319           |
| <sup>7</sup> Property Code<br>009258                                                                                      | <sup>8</sup> Property Name<br>San Juan 30-5 Unit | <sup>9</sup> Well Number<br>#76M          |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |             |               |                        |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|---------------|------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>F | Section<br>15 | Township<br>30N | Range<br>5W | Lot. Idn<br>F | Feet from the<br>1614' | North/South Line<br>North | Feet from the<br>1655 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------------|------------------------|---------------------------|-----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                        |                                     |                                               |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>F     | Section<br>15                       | Township<br>30N                               | Range<br>5W                       | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date<br>10-30-95 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                           |                                                                                                                          |                                    |                        |                                                  |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>025244 | <sup>19</sup> Transporter Name and Address<br>Williams Field Services<br>P.O. Box 58900<br>Salt Lake City, UT 84158-0900 | <sup>20</sup> POD<br>2 8 1 6 2 3 6 | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |
|                                           |                                                                                                                          |                                    |                        |                                                  |

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**IV. Produced Water**

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2 8 1 6 2 3 8 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------------|--------------------------------------------------|

**OIL CON. DIV**  
**DIST. 3**

**V. Well Completion Data**

|                                    |                                                          |                                 |                                                 |                                                  |
|------------------------------------|----------------------------------------------------------|---------------------------------|-------------------------------------------------|--------------------------------------------------|
| <sup>25</sup> Spud Date<br>6-1-95  | <sup>26</sup> Ready Date<br>9-22-95                      | <sup>27</sup> TD<br>7920'       | <sup>28</sup> PBSD<br>7880'                     | <sup>29</sup> Perforations<br>See Attached Sheet |
| <sup>30</sup> Hole Size<br>14-3/4" | <sup>31</sup> Casing & Tubing Size<br>10-3/4" 45.5# K-55 | <sup>32</sup> Depth Set<br>360' | <sup>33</sup> Sacks Cement<br>450 sx C1 G-circ. |                                                  |
| 9-7/8"                             | 7-5/8" 26.4# J-55                                        | 3899'                           | 500 sx C1 G 65/35 POZ-cr                        |                                                  |
| 6-3/4"                             | 5-1/2" 17# N-80                                          | 6282'                           | Lead - 75 sx C1 G                               |                                                  |
|                                    |                                                          |                                 | tail - 150 sx C1 G                              |                                                  |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                                           |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-------------------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure<br>SI 825 psi |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method                 |
|                            |                                 |                         | See Attached              |                             |                                           |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ed Hasely*

Printed name:  
Ed Hasely

Title:  
Environmental/Regulatory Engineer

Date: 10-30-95

Phone: 505-599-3460

**OIL CONSERVATION DIVISION**

Approved by:

Title: *37.8*  
SUPERVISOR DISTRICT #3

Approval Date:

OCT 31 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|

*4/04 Approved 30 days for a per. test*

**San Juan 30-5 #76M**  
**Blanco Mesaverde Formation**

Information to complete the C104 form - "Request for Allowable &  
Authorization to Transport"

**29. Perforation record (interval, size and number)**

|                                                 |                                                                                                                                                         |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Pt Lookout</u> -                             | 5614-44'; 5572'-82' - 2 spf (.35") holes, total<br>80 holes                                                                                             |
| <u>Menefee, Cliff House &amp; Lewis Shale</u> - | 5446-52'; 5396-5410'; 5334-52'; 5314-24';<br>4723-40'; 4686-94'; 4648-58'; 4624-38'; 4544-<br>52'; 4484-4510' - 1 spf (.35") holes - total 131<br>holes |

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**VI. Well Test Data**

This well will be capable of commercial production. Well test data will be provided within 5 days of first delivery.