

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1790' FSL, 865' FEL, Sec. 25, T-30-N, R-6-W, NMPM

J

5. Lease Number
SF-078741

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit

8. Well Name & Number

San Juan 30-6 U #103A

9. API Well No.
30-039-25594

10. Field and Pool
Blanco Mesaverde

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - CBL	

13. Describe Proposed or Completed Operations

11-1-96 MIRU. Ran CNL, CBL-CCL-GR @ 0-6187'. 4 1/2" lnr top @ 3646'. Cmt on 4 1/2" lnr as follows: 5190-6187', 90-100% bond; 3690-5190', 50-90% bond; 3690-3646' free pipe. TOC on 4 1/2" lnr @ 3690. Cmt on 7" intermediate csg as follows: 3000-3646', 90-100% bond; 2508-3000', 50-90% bond; 0-2508', 10% to free pipe. TOC on 7" intermediate csg @ 2508'. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Reggie Bradfield* Title Regulatory Administrator Date 11/4/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date

ACCEPTED FOR RECORD

NOV 13 1996

FARMINGTON DISTRICT OFFICE

BY *245*

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