## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Noti  | ces and Reports on Wells  |                |                                   |
|--|---|----------------|-----------------------------------|
|  |   | 5.             | Lease Number<br>NM-04139          |
| . Type of Well   |   | 6.             | If Indian, All. or                |
| GAS  |   |                | Tribe Name                        |
|  | 457 7   | 7.             | Unit Agreement Name               |
|  | <del></del>   | <i>,</i> .     | Onit Agreement Name               |
| . Name of Operator   | Ago Ago   |                |                                   |
| BURLINGTON<br>BESOURCES  | & GAS COMPANY   |                | San Juan 30-6 Unit                |
| 1COCOTTON OIL  | a GAS COMPANY   | 8.             | Well Name & Number                |
| . Address & Phone No. of Opera   | tor   |                | San Juan 30-6 U #5A               |
| PO Box 4289, Farmington, NM  | 87499 (505) 326-9700  | 9.             | API Well No.                      |
|  |   |                | 30-039-25595                      |
| . Location of Well, Footage, S   | ec., T, R, M  | 10.            | Field and Pool                    |
| 1810'FNL, 1810'FWL, Sec.35,  | T-30-N, R-6-W, NMPM   | 11             | Blanco Mesaverde County and State |
|  |   |                | Rio Arriba Co, NM                 |
|  |   |                | · ·                               |
| 2. CHECK APPROPRIATE BOX TO IN   | DICATE NATURE OF NOTICE, REPORT,  | OTHER          | R DATA                            |
| Type of Submission   | Type of Action  |                |                                   |
| Notice of Intent   | Abandonment Change  |                |                                   |
|  | Recompletion New Con  |                | Fracturing                        |
| _X_ Subsequent Report  | Plugging Back Non-Rou<br>Casing Repair Water S  |                |                                   |
| Final Abandonment  | Altering Casing Convers   |                |                                   |
| Final Abandonment  | X Other - Pay add   |                | _                                 |
|  |   |                |                                   |
| 13. Describe Proposed or Comp  | oleted Operations   |                |                                   |
| TO THE TOTAL POPULATION OF THE | . TOOH w/192 jts 2 3/8" tbg. TIH w/CI   | BP. S          | et @ 5100'. Load csg              |
| w/wtr PT csa &   | CIBP to 3000 psi, OK. TOOH. TIH, per  | f low          | er Lewis w/l SPF @                |
| 4772-4782', 480  | 2-4812', 4849-4859', 4892-4902', 4959   | -4969          | ', 5037-5047' w/60                |
| holog total TO   | OH SDON   |                |                                   |
| 3-5-00 TIH w/4 ½" RBP & pk   | r. Break down lower Lewis perfs w/100<br>9 bbl 2% KCl wtr. TOOH w/RBP & pkr. F                                | o gai<br>rac l | ower Lewis w/303 bbl              |
| 20# linear gel.  | 603,000 SCF N2, 78,000# 20/40 Brady   | sd. C          | O after frac.                     |
| 2_6_00 Blow well & CO. TOO   | H. TIH w/CIBP, set @ 4750'. TOOH. Loa   | d hol          | e w/wtr. PT csg & CIBP            |
| to 3000 psi OK   | TOOH. Perf upper Lewis w/1 SPF @ 43   | 84-43          | 94', 4427-4437',                  |
| 4566-4576', 463  | 1-4641', 4661-4671', 4704-4714' w/60<br>wn upper Lewis perfs w/1000 gal 10% a                                 | cetic          | acid. Displaced w/52.1            |
| & pkr. Break do  | TOOH w/RBP & pkr. TIH, frac upper Le  | wis w          | v/307 bbl 20# linear gel          |
| 591,000 SCF N2,  | 79,000# 20/40 Brady sd. CO after fra  | ıc.            |                                   |
|  | Continued on back_  |                |                                   |
| 14. I hereby certify that th   | e foregoing is true and correct.  |                |                                   |
|  | Title Regulatory Supervisor   | т              | )ata 3/13/00                      |
| <del>- 7-77-7</del>  | Title <u>Requiatory Supervisor</u>  |                | Jacc 3, 13, 00                    |
| (This space for Federal or Sta   | te Office use)  |                |                                   |
| APPROVED BY  | Title D   | ate            | AC OR REC                         |
| CONDITION OF APPROVAL, if any:   |   |                | ACTION HE                         |
|  |   |                |                                   |
| Title 18 U.S.C. Section 1001, makes it a crime for   | any person knowingly and willfully to make any department statements or representations as to any matter with | ent or         | jurisdiction. 1AR > H 2000        |
| the United States any raise, littlibus of Francisco  | <del>-</del>  |                | Some Some                         |
| /1k 7 C  |   |                | (Mm                               |

- 3-7-00 Blow well & CO.
- 3-8-00 TOOH. TIH w/3 7/8" mill to 4681'. CO to 4750'. Mill out CIBP @ 4750'. TIH, blow well & CO.
- 3-9-00 Blow well & CO. Mill out CIBP @ 5100'. TIH, blow well & CO to PBTD @ 6182'.
- 3-10-00 Blow well & CO. TOOH. TIH w/194 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6095'. ND BOP. NU WH. RD. Rig released.