

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1955' FNL, 790' FWL, Sec22, T-30-N, R-6-W

E

5. Lease Number

SF-080713A

6. If Indian, All. or

Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit

8. Well Name & Number

San Juan 30-6 Unit #50A

9. API Well No.

30-039-25605

10. Field and Pool

Blanco Mesa Verde

11. County and State

Rio Arriba County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☒ Notice of Intent☐ Abandonment☐ Change of Plans☐ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - squeeze cement

13. Describe Proposed or Completed Operations

It is intended to convert the subject well from a temporary pressure observation well to a Mesaverde production well. The tubing and downhole pressure monitoring assembly will be released and pulled from the well. The existing perforations from 5156' to 6027' will be fracture stimulated with slickwater and 200,000 #'s of sand. A 4-1/2" CIBP will be set at 3650'. Three 0.34" squeeze holes will be perforated at 2680'. Perforations will be squeezed with 600 sxs of Class B cmt beneath a packer set at 2475'. Will WOC, drill out squeeze and pressure test to 1500 psi. A CBL will be ran to verify TOC. Additional squeeze work will be performed if TOC is below 1237'. CIBP at 3650' will be drilled out and the Mesaverde stimulation cleaned up. A 2-3/8" production string will be landed at +/- 6030' and the well will be first delivered and put on production.

14. I hereby certify that the foregoing is true and correct.

Signed *Daggy Shalheed* (SW) Title Regulatory Admin. Date 4/4/97

(This space for Federal or State Office use)

APPROVED BY */s/ Danna W. Spencer* Title _____ Date APR - 9 1997

CONDITION OF APPROVAL, if any: