

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

2530' FSL, 2315' FEL, Sec. 15, T-30-N, R-7-W, NMPM

#5

5. Lease Number
NM-012694

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit

8. Well Name & Number

San Juan 30-6 U #83A

9. API Well No.

30-039-25606

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other -

☒ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

Due to lost circulation in the Fruitland Coal, the approved single stage intermediate cement procedure will be changed to a two stage cement procedure. The stage tool will be set 50' above the Fruitland Coal formation @ 2647'.

First stage: lead with 39 sacks 65/35 Class "B" Pozmix with 6% gel, 2% calcium chloride, 0.25 pps Cellophane, 5 pps Gilsonite. Tail with 100 sacks Class "B" cement with 2% calcium chloride, 0.25 pps Cellophane (190 cubic feet, 100% excess).

Second stage: lead with 366 sacks 65/35 Class "B" Pozmix with 6% gel, 2% calcium chloride, 0.25 pps Cellophane, 5 pps Gilsonite. Tail with Class "B" neat cement with 2% calcium chloride, 0.25 pps Cellophane (796 cubic feet, 100% excess).

Verbal approval to change plans from Errol Becher, BLM on 11-1-96.

14. I hereby certify that the foregoing is true and correct.

Signed Reggie Stadhil Title Regulatory Administrator Date 11/5/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any: _____

APPROVED

NOV 05 1996
/s/ Duane W. Spencer
DISTRICT MANAGER

NMOCB