

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells
97 JAN 30 PM 12:48

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1450' FSL, 990' FEL, Sec. 12, T-30-N, R-6-W, NMPM
J

5. Lease Number
SF-080713

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit
8. Well Name & Number
San Juan 30-6 U #29A
9. API Well No.
30-039-25607
10. Field and Pool
Blanco Mesaverde
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -Temporary pipeline	

13. Describe Proposed or Completed Operations

It is intended to use approximately 1800' of drill gas line to produce the subject well. It will be in place for approximately six months. The pipeline will run from the subject well to the San Juan 30-5 Unit #78 located in the SW qtr of Section 7, T-30-N, R-5-W.

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FEB - 7 1997

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (KJ7) Title Regulatory Administrator Date 1/29/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FEB 03 1996

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOC