

Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1450' FSL, 1120' FEL, Sec. 29, T-30-N, R-6-W, NMPM, Rio Arriba County

API # (assigned by OCD)

30-039-25619

5. Lease Number

Fee

6. State Oil & Gas Lease #

7. Lease Name/Unit Name

San Juan 30-6 Unit

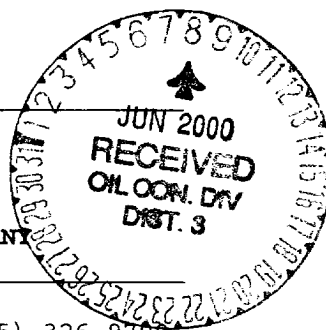
8. Well No.

55A

9. Pool Name or Wildcat

Blanco Mesaverde

10. Elevation:



Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other - Pay add

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

5-12-00 MIRU. SD for weekend.

5-15-00 ND WH. NU BOP. TOOH w/184 jts 2 3/8" tbg. TIH w/4 1/2" CIBP, set @ 4850'.

Load csg w/164 bbl 2% KCl wtr. PT csg & CIBP to 3000 psi/15 min, OK.

Pump 15 bbl 10% acetic acid across Lewis interval. TOOH. PT csg & CIBP to 3000 psi/15 min, OK. RD. SDON.

5-16-00 TIH, perf Lewis w/1 SPF @ 4073-4083', 4122-4132', 4270-4280', 4346-4356', 4380-4390', 4424-4434', 4502-4512', 4562-4572', 4602-4612', 4676-4686', 4751-4761', 4790-4800' w/120 holes total. Acidize w/25 bbl 10% acetic acid. Frac Lewis w/698 bbl 20# linear gel, 979,365 SCF N2, 160,000# 20/40 Brady sd. CO after frac.

5-17/18-00 Blow well & CO.

5-19-00 Blow well & CO. ND BOP. NU WH. RD. Rig released.

5-25-00 Blow well & CO.

5-26-00 MIRU. ND WH. NU BOP. TIH w/3 7/8" mill to 4549'. Establish circ. Circ hole clean. SD for weekend.

5-30-00 Circ hole clean.

6-1-00 Circ hole clean. Mill out CIBP @ 4850'. TIH, circ hole clean. TOOH. TIH w/184 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5728'. ND BOP. NU WH. RD. Rig released.

SIGNATURE

Regulatory Supervisor June 5, 2000

no

(This space for State Use)

Original Signed by STEVEN N. HAYDEN

DEPUTY OIL & GAS INSPECTOR, DIST. 3

JUN - 8 2000

Approved by

Title

Date