

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

97 AUG -7 AM 11:18

1. Type of Well
GAS

070 FARMINGTON, NM

5. Lease Number
SF-080714A
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

790' FNL, 1700' FWL, Sec. 15, T-30-N, R-6-W, NMPM

San Juan 30-6 Unit
8. Well Name & Number
San Juan 30-6 U #44A
9. API Well No.
30-039-25637
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

8-1-97 MIRU. Spud well @ 8:00 p.m. 8-1-97. Drill to 245'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# K-55 ST&C csg, set @ 227'. Cmt d w/200 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Flocele (230 cu.ft.). Circ 16 bbl cmt to surface. WOC.

8-2-97 WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

8-4-97 Drill to intermediate TD @ 3289'. Circ hole clean. TOOH. TIH w/79 jts 7" 20# K-55 LT&C csg, set @ 3272'. Pump 5 bbl well flush, 25 bbl wtr ahead. Cmt d w/360 sx Class "G" 50/50 poz w/2% gel foamed w/nitrogen (522 cu.ft.). Tailed w/110 sx Class "G" 50/50 poz w/2% gel, 0.5% accelerator, 2% calcium chloride (135 cu.ft.). No cmt circ to surface. WOC. PT BOP & csg to 1500 psi/30 min. Drilling ahead.

RECEIVED
AUG 12 1997

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/6/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any: _____

ACCEPTED FOR RECORD

Date _____

AUG 08 1997

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOC