Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

## SE\_079007

| SUNDRY NOTICES AND REPORTS ON WELLS   |  | SF-0/899/   |
|---|--|---|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.   |  | 6. If Indian, Allottee or Tribe Name  |
| Use "APPLICATION FOR PERMIT - " for such proposals  |  |   |
| Use "APPLICATION FOR  | PERMIT - for such proposals  |   |
| SUBMIT IN TRIPLICATE  |  | 7. If Unit or CA, Agreement Designation   |
| SOBRIT IN TRIFLICATE  |  | San Juan 20 E Unit  |
|   |  | San Juan 30-5 Unit  8. Well Name and No.  |
| Well Other  |  | 5. Well Maille and No.  |
| 2. Name of Operator   |  | SJ 30-5 #72E  |
| Phillips Petroleum Company  |  | 9. API Well No.   |
| 3. Address and Telephone No. 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454   |  | 30-039- 25676   |
|   |  | <b>-</b>  |
|   |  | Basin Dakota  |
|   |  | Blanco Mesaverde 11. County or Parish, State  |
| Section 10, T30N, R5W   |  |   |
|   |  | Rio Arriba, NM  |
| 12. CHECK APPROPRIATE BOX(s   | ) TO INDICATE NATURE OF NOTICE, REPORT,                                      | OR OTHER DATA   |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |
| X Notice of Intent  | Abandonment  | Change of Plans   |
| _   | Recompletion   | New Construction  |
| Subsequent Report   | Plugging Back  | Non-Routine Fracturing  |
| <del></del>   | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice  | Altering Casing  | Conversion to Injection   |
|   | X Other Temp Supply Gas Line   |   |
|   | other Tellip Supply add Line   | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Phillips is proposing to lay ar #76 DK (Lease # SF-078997) in to the gas line will be laid beside off road use will be associated marked and in place for approximated May 10.  The test pressure - 500# The operating pressure - 350# Approx. 1/2 mile of line  DECENVED  MAY 1 2 1997 | This Approval Exernes to this work.)*  This Approval Exernes to this work.)* | he San Juan 30-5 #72E. this new location. No . The line will be e is scheduled to begin                             |
| 14. I hereby certify they the foregoing is true and correct Signed  (This space for Federal of State office use)  Approved by   | Title  | Date 15-6-97  |
| Conditions of approval, if any:   |  | <sup>D</sup> MAY 7 1997   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and willfully to make to any department or agency of the United States any last a crime for any person knowingly and will be a crime for a crime for



