Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

	Expires:	March 31,	1993
5.	Lease Designat	ion and Ser	rial No.

6. If Indian, Allottee or Tribe Name

SF-078997

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.	

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
Type of Weil	San Juan 30-5 Unit 8. Well Name and No.
	SJ 30-5 #52M 9. API Well No.
5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454	
	Blanco Mesaverde and Basin Dakota
Section 15, T30N, R5W	11. County or Parish, State Rio Arriba, NM

12.	CHECK APPROPRIATE BOX(s	OR OTHER DATA		
	TYPE OF SUBMISSION	TYPE OF ACTION		
-	Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Spud Report	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Wel	
			(Note: Report results of multiple con	

5-2-97 MIRU Big A #41. Spud 12-1/4" hole @ 0100 on 5/3/97. Drilled to 368'. RU & RIH w/9-5/8" 36# K-55 8rd ST&C casing & set @ 368'. Cemented 9-5/8" casing with 185 sx (222 cu ft) Class B cement with 1/4#/sx Cello Flake + 2% CaCl2. Dropped plug and displaced with 27.7 bbls water. 19 bbls of cement circulated to surface. WOC 8 hrs. Tested casing to 200 psi for 3 min and 2,000 psi for 30 min. with 0 drop in pressure. Good test.



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Signed Class Chart the foregoing is the and correct	Title	Regulatory Assistant	Date 5-6-97
(This space for Federal or State office use) Approved by	Title		ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any the Actition or agency of the United States any the Actition of the United States and the U or representations as to any matter within its jurisdiction

^{13.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*