Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

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FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No. **BUREAU OF LAND MANAGEMENT** SF-078997 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals .7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE San Juan 30-5 Unit 1. Type of Well 8. Well Name and No. X Gas 2. Name of Operator SJ 30-5 #52M Phillips Petroleum Company 9. API Well No. 3. Address and Telephone No. 5525 Highway 64. NBU 3004, Farmington, NM 87401 505-599-3454 10. Field and Pool, or exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Blanco Mesaverde Basin Dakota Unit I, 1456' FSL & 851' FEL 11. County or Parish, State Section 15, T30N, R5W NM Rio Arriba, CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans | X | Notice of Intent Abandonment Recompletion New Construction Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injection Altering Casing Other Temp Supply Gas Line (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) Phillips is proposing to lay an above ground gas supply line (2-3/8") from the San Juan 30-5 #255 (SF-080538)SW/4 Sec. 14 of T30N, R5W located in the Carson National Forest to the SJ 30-5 #52M. The gas line will be laid beside the existing lease road with no off road use associated with laying and picking up the line. The line will be marked and in place for approximately 2 weeks. Work to lay this line is scheduled to begin on April 28 or 29. The test pressure -500# The operating pressure - 350# Approx. 1/2 mile of line 14. I hereby certify that the foregoing is true and correct Regulatory Assistant Date (This space for Federal or State office use) MAY 1997 Date Approved by Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

